

EPHESIANS PARALLELS JOSHUA 5
October 15, 1972 Pm Durham, Connecticut
Robert Lee Lambert

Oh hallelujah! Oh, glory to God! God precious tender. Oh, holy ghost we praise you tonight. Oh, God how we praise thee. My God we bless thy name Lord. Praise the holy name. Great and mighty is the Lord God dwelt among his people. Hallelujah! He's a mighty God the everlasting father the prince of peace the alpha and omega the beginning in the end. He which was alive was dead and alive forevermore. Bless his holy name. Bless his precious name. He's worthy of all praise all honor and all glory. Praise be unto the king! Praise be unto the Lamb of God! He's worthy of all praise and all honor. My wonderful Lord, my wonderful Lord.

Congregation sings, My Wonderful Lord.

Isn't He wonderful? He's wonderful! Oh, hallelujah! Blessed be the name of the Lord God! Glory to God! Praise His holy name! Glory to God in the highest! Hallelujah praise the name of the Lord God! Amen, amen, amen! My redeemer my God! My savior my all in all! Amen! He's all I need! Oh God, we praise thee. We praise thee, hallelujah! He's wonderful! Glory to God! Thank you, Jesus! Praise His name. He's so wonderful! My Lord, we praise thee Jesus. Hallelujah Lord! Worshipping you in the spirit and in the truth. Hallelujah Amen! Glory to God.

You may be seated, may the Lord Jesus Bless you! Oh, he's wonderful! He's wonderful! My mother my sister, my brother, my counselor, my God, My resurrector, my savior, my redeemer, my justifier, my sanctifier, my holiness, my righteousness. (*Brother Lambert chuckles*) He's my everything. He's all I need. Amen.

If You got Him, you got the root and if you got the root, you got the off spring. If you got the root, you got the trunk you branches the fruit, you got everything if you got the root. That's why He said, "I'm the root and the off spring of David."

Revelation 22:16-Reference quote:

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Oh, Jesus was sure something, ask them preachers one day said, "What do you think of David over in the psalms?" Said, "What do you think of David in the spirit?" There's a lot of difference in David, and David in the spirit. He said, "What do you think of David?" And the great learned and Pharisee listening, "What do you think of David in the spirit? The Lord said unto my Lord sit thou on my right hand till I make thy enemy's thy foot stool."

Psalms 110:1-Reference quote:

1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Well, they didn't know what to think about that statement that David made. They said, "My Lord said unto my Lord, sounds like there's two Lords." And then you know, it come to a place where they said, they dares not ask Him another question. Dare not ask Him another question.

I'm so thankful to God that in this hour of so many questions that Jesus has the right answers to your questions. He can answer all your questions. He's the dissolver of doubt. And that's what He's doin in this hour, He's dissolving all of our doubts, taking all our unbelief out and establishing Christ Jesus down on the inside.

Now if you'll open your Bibles. I'm just kinda waiting on the Lord, there's a lot of pollen in the air and it's really pouring on me bad today. So, I was just waiting on the Lord for him to give me enough strength to try to minister. It's always a hard time of year for me. As I guess those that have a sensitive nose is kinda havin a hard time along with myself also. So, may God richly bless us as we try to minister, to tell about the unsearchable...the unsearchable riches of Christ in the deep things of God that's been hid from the foundation of the world but is gonna be revealed in the end time to the little elected Bride. And the Holy Ghost is searching out these deep things of God and is revealing them unto us by His spirit through His ministry today we are finding the mind of Christ. And a...It's so great!

But now if you'll... seems like now all you want to do, if you got the time and not working is to sit in the chair and look out the window and think upon these great things. Because it's so wonderful and so marvelous and so wonderful when you think about and you think about it in the right way, you'll find the presence of the Lord Jesus. And so, we're so thankful to be able to have His presence of the Lord Jesus to walk with us talk with us and feel His presence and be able to think the right thing and say the right thing and have that great supernatural being to be with us. His presence is so meaningful its so wonderful. There's nothing satisfies like the presence of the Lord Jesus. So, may God richly bless you now as we read His Word.

Now we're still in the book of Ephesians. And a we had a wonderful time this morning. And a... Let's read Ephesians 1:5. We haven't got off verse five yet.

Ephesians 1:5-Scripture Reading;

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Now let's just pray:

Dear Heavenly father God, I'm waiting upon thee for strength tonight Lord. Help my body Lord, keep my nose from burning Lord, keep all that sneezing coughing and irritating feeling away from my body that I may say something about your unsearchable riches tonight, that would edify and strengthen the body of believers here that's sojourning here and waiting for the great capstone to come upon them. Now Lord Bless us, you've already blessed us this morning in a mighty way, you've blessed us through the day. And now Lord again we feel your sweet peaceful presence in our midst. We pray dear God that you'd bless us continually the rest of the remainder part of the service. But Lord we want the Holy Ghost to have preeminence in our midst. And we're not lookin Lord to "be entangled in yokes" with any kind of...yoke of bondage father. But you said Lord, "He who the Son of Man makes free is free indeed."

John 8:36-Reference quote:

36 If the Son therefore shall make you free, ye shall be free indeed.

Galatians 5:1-Reference quote:

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

So Lord, we thank you for the freedom of the Holy Ghost tonight, we're so thankful we're not tied down with some creed or dogma - some denominational bondage, but we are set free by the revealed Word of God. We pray Lord that your Word will find a bedding ground in our hearts tonight. That we'll be continually thrilled and exuberated about the great Revelation of God that's in our midst by the grace of the Lord Jesus. Father, let all that we say and all that we do Lord, we lay it upon the grace of the Lord Jesus. And Lord, we forever praise thee and thank thee Lord for thy Word, for all that you've done for us. In His mighty name. Amen.

Well, we praise the Lord. (Amen) Praise the Lord for all things. Having predestinated us unto the adoption of children by Jesus Christ, according to not your will or my will or somebody's else's will, or not to any persons will, but to one will, and that's the will of the father. We have been foreordained and predestinated to the adoption of children by Jesus Christ.

Ephesians 1:5-6-Reference quote:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

We found out in our lesson that Paul is speakin here not of your relationship to the father as the birth, but he's speakin about a place, a placing of a child of God that has matured up into the adulthood of Christ Jesus. And that's what we are striving for in this very, very assembly we're in right now. We're striving to grow up unto Him that we'll not no more be children nursing around on a little bottle. But we want to grow up unto Him of where we can take the real bloody meat of the revealed Word of God and grow strong, thereby and become an adult in Christ rooted and grounded in the gospel of our salvation which is the Word of truth. And the Bible said, after that you have heard the Word of truth you were sealed with the Holy spirit of promise.

Ephesians 1:13-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

And we found out that, that seal of the Holy spirit could not of come in Luther's day. It could not of come in Wesley's day. Is that right! In fact, in fact... everything as I've preached before in Luther's days and Wesley's days and the Pentecostal day as we know it today, every bit that happen there was not the perfect will of God but was only the permissive will of God and it was only a school master for a substitute until you come unto Christ.

And Christ is the anointed one, and the anointed one is the revealed Word of God. And when we say anointed one, we're not necessarily sayin a man, because we are a group of people that

don't have our eyes upon the man, but were lookin for that anointed one, the Christ who is the revealed Word of God, who is the great white eagle, who is the great pure unadulterated apostolic revealed Word of God for the hour that were livin in?

Endnote:

57-0811A - *The Greatest Gift In The Bible*

William Marrion Branham

15 IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS, and we must work while we have light to work in. And help us, Lord, to lay aside every weight and the sin that does easily beset us, that we might run with patience the race that's set before us, looking to the Author and Finisher of our faith, the Lord Jesus Christ.

Endnote:

65-1204 - *The Rapture*

William Marrion Branham

66 Now, it is a revelation, for the **revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you,** like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. **Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.** 67 Here a few weeks ago, I was talking to a fine Baptist minister. He come up to discuss with me. He said, "I like you as a man, but," said, "you're all mixed up." I said, "Then, I pray you help me get straightened out," (he said...) "with the Scripture." He said, "We'll never be able, Brother Branham, to get the things together till we get every Word upon Word, upon Word, exactly with the Greek, and so forth." 68 I said, "Oh, sir, you know better than that." I said, "Even in the Nicaea Council, way back as far as that, three hundred years from the death of Christ, they were still debating which Greek scholar was right. You can know. It's a revelation, the whole thing. Is re-..." He said, "I cannot accept revelation." I said, "Then how can you accept Christ?" He said, "Why, the Bible said, 'He that believeth is...on Jesus Christ, has everlasting Life.'" 69 I said, "That is true. **It also says that no man can call Jesus the Christ only by the revelation of the Holy Ghost that's revealed it to him.**" See? There you are, right back around again, falls right back to the revelation. **It's got to be revealed,** in the Bible. 70 Cain and Abel didn't have a Bible to read, but **it was revealed to Abel, by faith, which is a revelation. Abel offered unto God a more excellent sacrifice than that of Cain. Which, God testified that he was righteous.** When Jesus was asked here, Matthew 16:17 and 18. We haven't time to read it, but if you want to write it down. **HE SAID, "WHO DOES MAN SAY I THE SON OF MAN AM?" "One of them said You're 'Moses, Elias, or so forth.'" He said, "But WHO DO YOU SAY I AM?"** 71 He said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" 72 **He said, "Blessed art thou, Simon, son of Jonas, for flesh and blood has not revealed this to you. My Father which is in Heaven has revealed This to you. Upon this rock," the spiritual revelation of Who God is, Who Jesus is. And He is the revelation of God, God made in flesh and revealed to the world. "He was in the world. God was in Christ, reconciling the world to Himself, revealing what God was, in a body of flesh."** "**THOU ART THE CHRIST, THE ANOINTED ONE, THE SON OF GOD.**" 73 He

said, ***"FLESH AND BLOOD NEVER REVEALED THIS TO YOU, BUT MY FATHER WHICH IS IN HEAVEN HAS REVEALED THIS TO YOU. UPON THIS ROCK I'LL BUILD MY CHURCH, THE REVELATION OF THE WORD IN ITS SEASON. I'LL BUILD MY CHURCH, AND THE GATES OF HELL CANNOT PREVAIL AGAINST IT."***

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.'**" Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in ***THE STONE, "WHITE EAGLE"; just exactly what the vision said THAT THE NEXT MESSAGE WOULD COME FORTH BY.*** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "***White Eagle.***" (*Dove leading eagle.*)

Isaiah 2:22 The bible said, cease ye from man, whose breath is in his nostrils, for why is he to be esteemed?

Isaiah 2:22-Reference quote:

22 *Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?*

And we don't give man praise for one thing, we don't put no confidence in the flesh, but we are those that are after the spirit and we don't know any man after the flesh. But we're knowing one another by the Holy Ghost and by walking in the light as He is in the light. We are havin fellowship with one another and the blood of the Lord Jesus Christ is cleansing us from all sin. And we are being washed by the water of the Word of God, by the pure revealed Word of God, if you please. We've got the purest water to be washed, that's ever been givin in all the ages of time. He's given us the full body revealed Word of God that we can be washed as God's sacrifice and not only be washed but be salted with salt so that sacrifice might be burn up by the fire of the Holy Ghost as a sweet-smelling savor unto the nostrils of the Lord Jesus Christ. And to present to the Lord a body, a sacrifice of your body which is a pleasing sacrifice He says. And so were havin our sacrifice washed by the washing of the water by the Word. Salted down with salt ready to be received by the fire of the Holy Ghost. Is that right!

Ephesians 5:26-27-Reference quote:

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Romans 12:1-Reference quote:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Mark 9:49-Reference quote:

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Endnote:

65-0124 - Birth Pains

William Marrion Branham

182 Well, you got the same choice today. **She's fixing to bring forth the perfect Word back there, and the Word is coming for the Word Bride.** As a—a woman is the part of a man, taken from him, so the Church will have to be a Word-abiding Church, every Word of the Bible; not systems, dogmas, or nothing added to it. **IT'LL HAVE TO BE IN AN UNADULTERATED, PURE, VIRGIN WORD. RIGHT.**

We're finding out that Luther never come to the place of adoption. Wesley never come to the place of adoption. And that's one message that's needful in this hour, is because people are afraid of it, and they're running from it and they don't want to face up to the truth of it. They're tryin to say around the country today that the adoption is the baptism of the Holy Ghost. I mean adoption is the faith which is the baptism of the Holy Ghost that's at the bottom of the pyramid. Now we know that's not right. You've got to be born again before you're adopted. And the Bible said, for by grace are you saved through faith. Is that right!

After that you heard the word of truth the gospel of your salvation that you received by faith after that you grow up unto Him and you are adopted or sealed by the Holy Spirit of promise. Now notice in Luther's hour they never come to the place of adoption; Wesley's hour never come to place of adoption. The Pentecostal hour when they come up to the test, they failed the test.

Ephesians 1:13-14-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

As borderline believers, Hebrews 6...Is that right! After they tasted of the Word of God, and the powers of that kingdom to come they fell away, if they fall away to renew them again unto repentance. There remaineth no more sacrifice for sin.

Hebrews 6:4-6-Reference quote:

*4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
5 And have tasted the good word of God, and the powers of the world to come,
6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

Hebrews 10:26-Reference quote:

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Now notice here, none of those churches came up to the place of adoption. But Jesus Christ has got to have a Bride in the last day, so it is an elected predestinated little group. Fear not little flock it's your fathers good pleasure to adopt you. Huh! It's your fathers good will that you rule and reign with him here on earth. Fear not little flock don't be afraid, don't be fretful about it, cause you're gonna get it. Just because it's nineteen hundred and seventy-two, don't get scared. If it comes into seventies, don't you get afraid you ain't gonna get it. It'll come; I promise I'll come. Don't fret, don't fear it's your fathers good pleasure, because you've been foreordained and predestinated by his good pleasure and His good will. And it's His good pleasure! And His good will to give you the kingdom, so don't fret, don't fear you're gonna get it. Ain't that wonderful!

2 Timothy 2:12-Reference quote:

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Luke 12:32-Reference quote:

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

And then he said, "Then I'm gonna make all those out there that thought they had it and didn't get it, He said, "I'm gonna make them know that I've loved you, and I've chosen you, Mary. I'm gonna make them know that! So, isn't it wonderful that we've been foreordained to be adopted, in a place of authority? Now adoption is power and authority, adoption is power and authority.

Endnote:

*65-0718E - Spiritual Food In Due Season
William Marrion Branham*

*I spoke with you pretty plain this morning. **DON'T YOU SEE THE AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? THE SICK ARE HEALED, THE DEAD ARE RAISED UP, THE CRIPPLES WALK, THE BLIND SEE, THE GOSPEL GOES FORTH IN ITS POWER, FOR THE MESSAGE AND THE MESSENGER ARE THE SAME. THE WORD IS IN THE CHURCH, IN THE PERSON.***

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, “His garments shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. All that God was, He poured into Jesus; all that Jesus was, HE POURS INTO THE CHURCH. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. “Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.***

Now the reason why you don't see these powerful things that the Bible promised for the end time Bride church, the reason why that you don't see a church like that one on the day of Pentecost with the same kind of power they had and the same kind of wonders and signs and love and leadership of the Holy Ghost. The reason why you don't see those things in the churches around the country is because they have never come to the place of adoption. Brother, I'll go a little further than that, they've never come to the place of where they have become blood relationship with the father. Now you see why Jesus said, “Narrow is the way that leadeth unto life and few there be that find it.” But broad is the way that goes to the tribulation and many go there in at. Because straight and narrow is the way.

Matthew 7:14-Reference quote:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote:

63-0707M - The Indictment

William Marrion Branham

98 Or, there at Jerusalem, as it was at that day, “When all men ought to come to Jerusalem to work...worship.” Why did they do it in the days of—of Jesus? Why did they say all men should worship at Jerusalem? **For, there is only one place that God will fellowship with man, that is under the blood of the sacrifice.** That’s the reason they had to come to Jerusalem. **99 God will never meet with man nowhere else but under the Blood.** When you turn the Blood down, then your meeting place with God has been taken away. God made His first decision in the garden of Eden, **that man would only worship Him under the shed blood of the sacrifice. And that’s the only place that God met with man then, and that’s the only place that God ever did meet with man.** **100 And that’s the only place HE MEETS WITH MAN TODAY, IS UNDER THE SHED BLOOD OF THE SACRIFICE.** See? I don’t care if you’re a Methodist, Baptist, Presbyterian; if you can forget your differences, Roman Catholic, whatever you might be, and will come under the shed Blood, God will meet with both of us there. That’s where we can all meet and fellowship on the same grounds. But, otherwise, He will not meet just because you’re a Methodist; He’ll not meet just because you’re Pentecostals. **He’ll meet with you under one condition, that’s, under the shed Blood, when your sins has been confessed and expelled in His Presence, then, by the Blood. And the Blood is always before Him, and therefore He only can see you through that shed Blood. And you’re white as snow, see, when you’ve confessed your sins. Otherwise, you’re not there, you cannot fellowship.** **101 THAT’S THE REASON THAT YOU DON’T SEE THINGS HAPPENING IN THE CHURCHES. THEY CONFESS THAT THEY BELIEVE THE BLOOD, BUT THEY REJECT THE VERY PLAN TO GET TO THE BLOOD; THE WORD.** See? **There is only one way God will honor that Word.** You’ll never honor that Word, come and say, “I’m a Roman Catholic. I demand this to be done.” You can’t do it. Methodist, Baptist, or Pentecostals, you can’t do it. **102 THE ONLY WAY YOU CAN DO IT IS UNDER THE MERCIES OF GOD, THROUGH HIS GRACE, IS TO COME THROUGH THE SHED BLOOD OF JESUS CHRIST, SAY, “LORD, I CLAIM THE PROMISE.” SEE? AND THEN IF YOU REALLY ARE UNDER THAT BLOOD, GOD IS OBLIGATED TO THAT WORD. But, first, you’ve got to be under that Blood. You see it now? [Congregation says, “Amen.”—Ed.] 103 No wonder they can’t believe in miracles. No wonder you can’t believe in the supernatural. No wonder they condemn it. The same reason they condemned it back there, is the same reason they condemn it today. They are guilty as guilty can be. Cause, only under the shed Blood!**

Beware of false prophets he said that’s the next thing he said, “Beware of false prophets, because it will be false prophets that take the people through the broad way and because they won’t have the message the revealed Word of God to tell the people the truth.

Matthew 7:15-Reference quote:

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

And let me tell you something! And the people will go on thinkin` they're born again, they'll go on thinking their filled with the Holy Ghost, and go right through the tribulation. Because straight is the way that leadeth unto life and few that find it, in fact it's so hid that unless the Holy Ghost leads you to it, you can't find it. So but fear not little flock it's your fathers good pleasure to give it to you. You found it see! You found it! Because of your will? No, but because it was the will of the father, you found it.

Matthew 7:13-14-Reference quote:

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Luke 12:31-32-Reference quote:

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Now notice here God is wanting, has been wanting for all of these ages of time, He has been wanting to get the church to where the church can be adopted. But because of not enough of revelation the church could never come to the place of adoption, because of the antichrist and because the hidden revealed word of God.

Now notice Luther never had the faith that was once delivered to the saints. I wish people could see that. And my minister brothers are fussing at me because they say, Martin Luther had the baptism of the Holy Ghost. Well, the baptism of the Holy Ghost wasn't even in existence in Luther's day. How could Luther have something when it wasn't even in existence? Why, the Christ had not been made known in Luther's day! Luther never met the Christ! Wesley never met the Christ! The Christ never come into existence till the prophet (*Brother William Branham*) of God came on the scene.

Amos 3:7-Reference quote:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

50 BUT WHEN THE REAL THING IS TO BE REVEALED AT THE LAST DAY, OF THE LAST PART OF THE CHURCH, IS WHEN GOD HAS SAID THAT HE WOULD SEND TO US, ACCORDING TO THE SCRIPTURES. And we've searched it through and through, that He predicted that the Spirit of Elijah would return in some person. Now, I think that's been made

just as clear. And we...And we're looking for that to happen; somewhere, an anointed person, in the last days, to rise up. Now you'll hear a lot of fanatics and everything else, but that just—just tries to...It's the devil, trying to take away from the real one when he gets here, see. But it'll be properly identified. You know what Elijah was; and watch that, and you—you know. And then when he...Now, the Elect will know. 51 Not the others; they sure won't do it. **They'll miss It, a million miles.** Like...We been through all that, and showed how they missed John, how they missed Elijah, how they missed Jesus, how they missed them all the way along. And they'll do the same thing, 'cause the Bible said they would. See? So then, in that time, It'll be very humble. It'll be so simple. That'll...what will make people fall away from It. It's too simple for them. We find out, and always, when people get smart and educated, and know a whole lot, then they just...That's just the kind that misses it, you know. See? 52 Jesus never took them kind of people for (be) His disciples. He took unlearned people, fishermen, and nobody was connected with their churches and things. He just got ordinary men, tax collectors, and farmers, and fishers, and so forth, to do His work. See? Cause, they—they know they're nothing, then He can make something out of them, see. As long as they keep knowing that they're nothing, then God can work. 53 But when they get to thinking that they know something, then, "You don't know nothing that you ought to know," the Bible says. And so, then, we—we find that. 54 And now, we find out, then, that these mysteries are supposed to be revealed. 55 **AND WHY DIDN'T THESE OTHER MEN, WESLEY, LUTHER, AND THOSE GREAT REFORMERS, WHO BROUGHT OUT JUSTIFICATION, SANCTIFICATION, THE PENTECOSTAL AGE WITH THE BAPTISM OF THE HOLY SPIRIT AND THINGS, WHY DIDN'T THEY CATCH THESE—THESE MESSAGES? WHY DIDN'T THEY GET THEM? BECAUSE THEY WERE REFORMERS.** See? 56 Just like, take it on the other side, there was people come in who was "had power as kings, but wasn't kings." See? See? You have to notice the Bible terminology of anything. See? Now watch. But, this, the reason that all the straying ends, of the mysterious part about justification, the mysterious part of sanctification, the mysterious part of the baptism of the Holy Ghost. And, why, what kind did...? Did Eve eat an apple, or did she eat a pomegranate, or something? See? Did...? What was the serpent's seed? And—and is the baptism in the name of the "Father, Son, Holy Ghost," or the Name of the "Lord Jesus," right? **AND, OH, HUNDREDS OF THOSE THINGS, HAS BEEN LEFT LOOSE-ENDED.** See? 57 **AND THEN IN THE LAST HOUR, THIS FELLOW IS TO COME ON AND REVEAL THE THING, SEE, TAKE UP THE SCRIPTURES. IT'LL BE PROPERLY IDENTIFIED. LOOK. YES, SIR. AND, NOW, IT WON'T BE A GREAT, BIG THING NOW.** It looks like, here in the Bible, it would be something big. 58 How much bigger was it, when John was supposed to come down there and baptize! Just think now. The prophets, back, all the way back, Isaiah, Malachi, and all of them spoke of him, when he would come. And when he did, just a lone, old, uneducated fellow, with whiskers all over his face, and hair sticking out like a fuzzy worm, and a big old piece of sheepskin draped around him; no education at all, never went to school a day in his life, as far as we know. See? Here he come, out of the wilderness, not even as much as welcomed into a pulpit, and stood out there on the river of Jordan and began to call for people to repent. **Could you imagine!** 59 **The Bible said, that, "Everything will be so great in that day, even till all the high places will be made low, and all the low places will be brought up."** Yes sir. "And all the rough places will be made plain." 60 **WHY, I CAN IMAGINE**

SEEING THEM OUT THERE, THINK JOHN WOULD COME OUT, OR THIS GREAT FORERUNNER OF CHRIST, and just take all the desert and smooth it out, and put it in grass again. See? Oh, they, I imagine they had it all fixed up, about like they have today. 61 **BUT, IT WAS SO HUMBLE, EVEN THE APOSTLES MISSED IT. They said, "Well, why does the Scripture say, if the...You're going up there to be offered up now? Why does the Scripture say that—that Elias must come first?"** 62 He said, **"HE'S ALREADY COME, AND YOU DIDN'T KNOW IT. AND, SON OF MAN, THEY'LL DO THE SAME THING.** But, John," He said, "did just what was listed for him to do. And they done to him just what they was supposed to do. And," said, **"so must the Son of man be suffered."** 63 Why, there wasn't, I guess, one-third of the whole Jewish race ever knowed that Jesus Christ was on earth. Didn't... They might have heard of some fanatic down along there somewhere, but they didn't pay any attention to it, just going on. **"HE CAME TO HIS OWN, AND HIS OWN RECEIVED HIM NOT."** Now, there is where I believe even...**NOW, IT DIDN'T SAY HE WOULD SECRETLY COME.** 64 **But the Rapture will be a secret. SO IF THAT WAS SO SECRET, WHEN HE COME, how much more will the Rapture be unknown! See? They won't know it. Directly they'll say, "Well, I thought we was supposed to have a Rapture. And all this judgment upon the earth?"**

And the Bible said, I'll do nothing except first I reveal it to my servant the prophet. Before God can do anything like that God's gotta have a prophet. And Brother Branham was the first prophet we had since the day of Pentecost. Is that so? So how in the world could they have the faith that was once delivered to the saints? When the prophet said...when the prophet Malachi 4:5 said, "behold I send you Elijah the prophet," and he'll bring a foundation for somebody else to stand on. And that'll restore the faith that was once delivered to the saints.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Malachi 3:1-Reference quote:

1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

It's either the end of my road, AND LET THIS OTHER ONE COME ON; I'VE OPENED UP THE ROAD FOR HIM TO TAKE OVER, 'CAUSE, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into

evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

Endnote:

0324E The Seventh Seal
William Marrion Branham

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much.** Now, that is the truth.'

Endnote: Clarification of the two prophets

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. And THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing.** Then **it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was **John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts."** Matthew 11:1-12, "And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and

see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. **And blessed is he, whosoever shall not be offended in Me.** And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, **Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he." This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings;** and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in **Malachi 3:1 (John)** was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. "**The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.**" Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight." So we can well see from these **Scriptures that THE PROPHET IN MALACHI 3, WHO WAS JOHN, was NOT THE PROPHET OF MALACHI 4,** though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. **NOW THIS MESSENGER OF MALACHI 4 AND REVELATION 10:7 IS GOING TO DO TWO THINGS. ONE: ACCORDING TO MALACHI 4 HE WILL TURN THE HEARTS OF THE CHILDREN TO THE FATHERS. TWO: HE WILL REVEAL THE MYSTERIES OF THE SEVEN THUNDERS IN REVELATION 10 WHICH ARE THE REVELATIONS CONTAINED IN THE SEVEN SEALS. IT WILL BE THESE DIVINELY REVEALED "MYSTERY-TRUTHS"** that literally turn the hearts of the children to the Pentecostal fathers. Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger's day will be as they were in Ahab's day, and in John's. And since it is "ONLY THE CHILDREN" whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. **In the days of John there were also very few.** The masses in both ages were in the fornication **of idolatry.** I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. **The people in John's day mistook him for the Messiah.** John 1:19-20, "And

*this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.**” Now **this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus.** (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) But don’t you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, “I am not He, **BUT HE IS COMING AFTER ME.**”***

Endnote:

61-0806 - The Seventieth Week Of Daniel
William Marrion Branham

*This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, “John the Baptist was that guy.” **IF YOU NOTICE, JESUS SAID IT WAS JOHN THE BAPTIST WAS THE MESSENGER OF MALACHI 3, NOT MALACHI 4. “BEHOLD, I SEND MY MESSENGER BEFORE MY FACE.”** I think Matthew 11:6, right down along in there you’ll find it, Matthew the 11th chapter. 147 **Now, but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. AND THAT MESSAGE GOING OUT, TRY...HE WOULD BE HATED, WITH THE PEOPLE.** He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we’ve seen all this thing come to pass. **If we have had the Message, we see Christ rejected.** You have to belong to one of these organizations or you can’t get into them. So, He, He is thrown on the outside. See? **CHRIST CAN’T WORK AMONG THEM.** “What are you?” “A Christian.” “What denomination you belong to?” “I don’t belong to any.” “**We can’t use you.**” 148 See, **He’s rejected.** Right! **See, rejected!** So was **Elijah rejected,** and so was **John rejected.** But, what, did it hurt them? Did it hurt their message? They said, “Oh, you stiffnecks.” They poured it on them. They didn’t pull any punches. They went right ahead. **AND GOD’S MESSAGE WILL MOVE RIGHT ON, REGARDLESS OF WHAT ANYBODY SAID, see, till the consummation, and when the...that which is determined shall be poured out. And we’re at the end.***

You see, we gotta get it just like it’s in the book. We’ve gotta make ourselves fit the Bible, not make the Bible fit us. But we got to make ourselves fit the Word of God. You see, we’re trying to make the word of God fit our interpretation. We try to preach and wiggle God around and make him fit the way are little carnal minds has it laid out and that is where all the trouble is today, right now, see. We’re trying to make the great prophets, message fit our interpretation of it. And he’ll

come on the scene today and he'll be contrary to everybody's interpretation. But he'll be exactly with the Word of God.

Now the Lord Jesus has been trying to get a people to the place where He can adopt them. But see, when God tries to get a man and puts His hand on him, next thing you know he gets off and listens to man and gets all messed up and God takes His hand off of him and finds somebody else. But Now God is trying to find a somebody that He can adopt. Somebody that He can trust, somebody that'll take His Revelation and stand there with it brother, and let the howls of winds of the devil blow and howl and carry on and shake and tear up and everything else, but he'll stand right with the Revelation and say, God said so, God said so, God said so. God's looking for that kind of a man, He's lookin for that kind of people that'll just stand by the Revelation of God and say, "God said it! God said it! God said it!" And stay right there with it, so that he can perform what he promised to perform.

Now, first you got to go through a bareness. You gotta go through a place where you don't have power. You gotta go through a place where you don't have no authority. You've got to go through a place where you haven't manifested what you want to manifest. In other words, your bare like Sara. And you gotta suffer the reproach of standing upon the promise of God before that's fulfilled in your life.

You see, God said, He can't never trust nobody till they can get Revelation. God can't never trust you with his power and with his anointing unless you get Revelation. Now that goes to show you that God will never give His power, and God will never give His authority to any kind of minister out here on the field. And then when you see all these ministers out here claiming to have the great power and the great authority of God, and they don't have any Revelation on the Word of God, then you'll know that God has not given them their place and authority and power. And so if they got any power, it never come from God. No, it never come from God. They may have power, but it never come from God. See, they'll come an hour when He'll take away what they seemeth to have. They may seemeth to have power. They may seemeth to have authority. They may seemeth to have an anointing. But there will rise a real power and a real anointing by the revealed Word of God, and it will take away what they seem to have.

And there's many Simon the sorcerers around giving out they're the great power of God you know, and they're the enemy of God.

As the apostle Paul said, "Since I've been in prison there's a lot preachers that's not afraid to preach, some preach Christ out of contention, some preach him out of strife, some preach out of jealousy, seeming to add to my bonds and my afflictions because" Said "their bold to preach now, because I'm up here in prison." Yeah, well, that's right. But Paul said, "They know I'm in prison, they know that I'm set for the defense of the Revelation."

Philippians 1:12-18-Reference quote:

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Oh, it's gonna be different story in a little while. We're gonna find out a lot of them has been given to be the great power of God. God's gonna pull that blanket off that bed out there and they're gonna find out the covers are too short to cover them with. We're gonna see their nakedness. You know, when you jerk the cover off the bed you see nakedness. And the prophet over there said, the bed was too short and the covers were too short too. And God's gonna reach down there and pull the blanket off that thing and you're gonna see this church out here is naked in the sight of God. **THEY'RE NOT ROBED WITH THE HOLY GHOST, THEY DON'T HAVE THE TOKEN, THEY DON'T HAVE THE BAPTISM OF THE HOLY GHOST, THEY DON'T HAVE THE NEW BIRTH,** and they're gonna be in trouble. And that which they seemeth is gonna be taken away from them by the revealed Word of God. Yes sir!

God's been trying to get a church, get a people to a place where He can adopt them. But the thing about what we want to watch now, realizing in this place you're in right now, seems like a lull before the storm. So much Revelation coming forth and the presence of God comes, and the power of the Lord comes, but seemingly the token is withheld! It's withheld for one reason, so that you might be tested and tried to see whether or not be found faithful to be given power and authority to rule and reign with Him down here. You want to rule and reign with Him? Then we've got to pass the test. We've got to pass every test that comes our way, so the Lord Jesus Christ can trust us to give us power and authority to work His great will with. Now that's what we want see.

Endnote:

59-1108 - Possessing The Enemy's Gates

William Marrion Branham

*9 God had been testing the patriarch, because He had given him a promise. And when God makes a promise, He wants to be sure that this person is worthy of the promise, before He fulfills what He said or what He promises. So Abraham had been promised that through his seed the whole world would be blessed, that he would have a son. And, this son, out of him should come forth a Seed that would bless the whole earth. And Abraham, when the promise was given to him, was seventy-five years old; and Sarah, his wife, was sixty-five years old. But the Bible tells us that Abraham staggered not at the promise of God, through unbelief, but was strong, giving praise to God. **And God, time after time, tested him, but he had come to that final test before the blessing was going to happen.** **10 And that's the way it is with all the Seed of Abraham. GOD GIVES US THAT FINAL TEST JUST BEFORE HE GIVES THE PROMISE.** And if it was possible, I'd like to say something here, personally, but I'll withhold that. **That final test, to see how you'll react upon it.** And when He had gave Abraham this test, He found Abraham just as true as he was when he started. What a blessing it would be this morning if we who take His promise of healing would stand just as true as we did when we stood here and accepted it. No matter what the doctor said, stand just as true.*

Now this adoption as I said before, and we'll say it again tonight, and kinda background it a little bit, when we speak of adoption here tonight. It's not in relationship to the new birth at all. We're not talking about being born again, like the English word adoption means, like I'll go out and adopted a boy and he becomes my son, he'll take my name, he's in my family, and he's the recipient to all the blessings underneath my roof. That's not what Paul's talking about at all! But he's talking about a child of God that's grew up into adulthood. Now the Jewish custom of adoption was that they adopted their sons thirty years of age, because that's the age that they felt they were fully matured. In other words, if the son had proved faithful, then he was taken out into a and they had a ceremony. They put a robe upon him and he was given authority and power before the people.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you*

can have what you have said”: the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. THEN CRITICS’ MOUTHS WILL BE SHUT. It’ll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won’t last long, but it’ll be here.

And that’s what the Lord Jesus... we may not be thirty years old. Age doesn’t have anything or make any difference with it to us, but we’ve got to be fully matured. We’ve got to be growed up, because God ain’t gonna give you power and no great authority to speak the Word and create, and do all them wonderful miracles, God ain’t gonna give you a power and authority like that. Because you got to a... as baby He couldn’t give you that, but you got to be growed up. In other words, you got to be trained and growed up and seasoned. So, if He’d give you that power and you wasn’t growed up and then your head get all proud and lifted up. And you’d think... and stick out your chest and think “Oh, I did that great miracle.” and down you’d go. Because just as soon as you get to thinking you did it or you had something to do with it, well the devils done took ahold of you.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that’s complete animal, in itself. He is God. I—I love Him.

Because the apostle said, don’t look upon us as were some kinda special men, we’re a man just like you. The apostle Peter said, “This man was healed at gate beautiful.” He said, “Well don’t look upon us as we did it now.” He said, “But faith, and faith in His name has made this man whole here today.” And so, God ain’t gonna give nobody a lotta great power and authority unless they have matured up to the place where they can handle it in the right manner.

Acts 3:12-Reference quote:

12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Ya see, the Lord don’t want you to turn around with power like that, and turn around and curse somebody that shouldn’t be cursed. But He’s got to have somebody that He can trust! Why you don’t think you’d turn around give your child, a five- or six-year-old, a double barrel shot gun to go hunting. You wouldn’t do that. No, you’d train him in the use of a weapon, because it’s dangerous. And the power of God is dangerous. You take curses off of people, and take sicknesses

off of them, you could put it on them. You can't stop this, or bring this and all those great wonderful things that Christ has promised in this hour. It's gonna be a class of people who have overcome and have proved themselves, and have been tried and tested and found faithful and they'll be given power and authority to rule and reign with Christ here upon the earth for a short period, and then even come back and rule and reign in the millennium.

Now I think a wonderful picture of adoption is... we spoke of it before, I believe. The messenger prophet spoke of it over in Matthew 17:1, if you want to look at it. Is a wonderful scripture for kinda looking into the Jewish customs. Now you notice the Jews adopted their sons, they were already a born son, but they adopted their son at the age of thirty years old, thirty years old. Now that's when the Lord Jesus started His ministry thirty. Jesus was adopted at thirty years old.

Now you find in Matthew the seventeenth chapter, the story - after six days Jesus took Peter James and John, I believe it was upon a mountain, and was set apart, just the three of them and the Lord Jesus himself on top of the mountain.

Matthew 17:1-3-Reference quote:

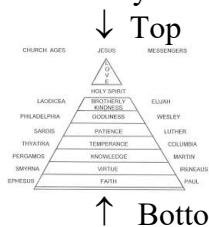
- 1 *And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,*
- 2 *And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.*
- 3 *And, behold, there appeared unto them Moses and Elias talking with him.*

I think that's a good place, and a good picture of adoption on top of the mountain. And that's exactly where Christ Jesus, our Bridegroom, our Lord and Savior, today is gonna adopt the people. Now if you ever hear a minister going around preaching that adoption is down here. (*Brother Lambert points to the bottom- FAITH on the stature of a perfect man, hanging on the wall in church*).

Some of them preach it like this now, the baptism of the Holy Ghost is at the bottom of the pyramid, and this is the fullness of the Holy Ghost here, see. This is adoption here, the fullness of the Holy Ghost. Well, that's true, adoption is here, but that is also the baptism of the Holy Ghost and new faith is your blood relationship to the father. You are birthed at the bottom of the pyramid by faith, and then you're tested and tried, found true and blue to God and tried right up to the top of the pyramid. There is where you are gonna be adopted by your heavenly father, and be given power and authority at the top of the pyramid and we call it the mountain, the mountain of God. You've come to the top of the mountain of God, Mount Zion.

Endnote:

Capstone-Baptism of the Holy Ghost-Fullness of the Holy Ghost-Christ in you Deity-Adoption



Faith-New Birth-Life seed from Christ-Now start building Attributes

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

309 After you done come from here, to here, to here, to here, to here, now you're coming into the full stature now of a son of God. But you got to have this, plus all this, and you can't even start until you get this. 310 Now remember the black bird with peacock feathers. Don't forget him. See? **DON'T TRY TO ADD IT TILL YOU'RE ACTUALLY BORN AGAIN. CAUSE, YOU, IT WON'T WORK, AND YOU—YOU CAN'T MAKE IT WORK. It'll come to this, or this here, it'll crumble somewhere.** 311 But when you get down here, A GENUINE BORN-AGAIN DOVE, then you don't add nothing. IT ADDS TO YOU, see, comes on up, all right, coming into perfection now.

Endnote:

62-1014E - A Guide
William Marrion Branham

2 Don't forget now, always remember this, that these are the things that build the servant of Christ. See, faith first, then virtue. And now remember, the Holy Spirit cannot cap the building of God until these things are operating by the Spirit. No matter what you do, see. Those are the things that builds the Body of Christ, see, those things. Now, don't forget that, that this here is FIRST, IS YOUR FAITH. VIRTUE, KNOWLEDGE, AND SO FORTH, IS TO BE ADDED TO IT, UNTIL THE COMPLETE STATURE OF CHRIST IS MADE MANIFEST, THEN THE HOLY SPIRIT COMES UPON IT AND SEALS IT AS ONE BODY. These things must be. Therefore, Jesus said, "By their fruit they are known." See, fruit! You could not bear fruit without these things to bear it in you. And then when all this takes the place of worldliness and—and ungodliness, and so forth, then all unbelief is cast out, then all the things of the world is passed away, then there's nothing but a new creature in Christ. And then Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed to the day of your redemption." Sealed into the Kingdom of God! Now, don't forget that. **KEEP THAT IN MIND NOW, TAKES THESE THINGS FIRST. THEN THE SEALING IS THE HOLY SPIRIT, THE CAP THAT SEALS US INTO THE BODY.** All right.

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. BUT IT WILL COME, SOMEDAY. 328 Now, in building, the virtue...Building this monument, building this stature, see, **IT STARTS OFF WITH THE FOUNDATION STONE; FAITH,** virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? **THEN THEY'RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST,** see. Holy

Spirit! *The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, FOR THE CAPSTONE TO CAP IT OFF.*

Now notice here, the Lord Jesus took Peter, James, and John, the messenger Prophet preached, faith hope and charity. He took them on top of the mountain there, and they didn't realize what was gonna happen up there. And so, we find out that when they got up there, the Lord God came down in a cloud of Glory and surrounded Jesus of Nazareth, Jesus of Nazareth. This cloud of glory surrounded Jesus of Nazareth. Now who was Jesus? Jesus was a preacher from Nazareth, a man anointed of God that had the complete revealed Word of God, He had the full body revealed Word of God of all that the prophets spoke about. And He had one purpose in mind, and that was to please the heavenly father. And He so stayed in the presence of God till He became the Word of God. He was the Word of the Lord. Now I don't want to be sacrilegious or throw your understanding in the wrong way, but I believe that Jesus was the Word of the Lord, and He became the Word of God. Then you and I have got to become the Word. We've got to become the Word of God, and we got to see ourselves in the Word of God and we gotta yield ourselves right down until that Word and ourselves just become one. Where Jesus said, "In that day you'll know I am in my father and I in you. And if you abide in my Words and my Words abide in you ask what you will." We want to abide right in the Word of the Lord, stay right in the Word of God, till we become the Word of the Lord.

Matthew 17:2-Reference quote:

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 15:7-Reference quote:

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Now notice Jesus was the logos. Now some of you might stumble on that statement. Did you know that when you...when deity... when you become deity and this deity meets that deity why, sparks is bound to fly, see. You got...you're a... As they said to Moses, "Your God" That's right! See, you become a creator, an amateur creator down here. You become...when the... when you receive...you become the Word of the Lord and the dynamics of the Holy Ghost come in you... Why then, what's that? That's Jesus Christ in you see, the hope of glory. It's greater than our minds can hardly comprehend, how great it is. Now just think about it, there's no greater power than the revealed Word of God. There's nothing as such great power is the revealed Word of God. Now if you have the revealed Word of God. Well then how can you miss, see.

Endnote:

64-0629 - *The Mighty God Unveiled Before Us*
William Marrion Branham

124 *But to those who know what It is, oh, what a blessing! What is it? A revelation. A revelation of who? Of the man on the pulpit? Of Jesus Christ in this last church age, revealing Himself like He promised He would do. See? 125 **IT'S A REVELATION, SEE, AND SATAN HATES THAT.** My, how he hates it! **HE'S EXPOSED, EXPOSES HIS PLAN.** Satan hates the **Revelation** and Genesis, I got wrote down here. That is exactly true. 126 Now, why does he hate a revelation? Why is he so against revelation? **Is because that the entire canon of God's Word and God's Church is solemnly built upon revelation.***

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

*But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. **He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. WITH TRUE REVELATION IN OUR LIVES, THE GATES OF HELL CANNOT PREVAIL AGAINST US, BUT WE WILL PREVAIL OVER THEM.***

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

109 *But there has got to come One! Hallelujah! **There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **HE WASN'T ONLY THE WORD, BUT HE WAS GOD HIMSELF, THE DYNAMICS, IN THE WORD.** That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, **GOD'S WORD, He was the Dynamics to prove It. 111 And as He,***

being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. **THE FLESH FROM HIS SIDE, MADE BOTH MECHANICS AND DYNAMICS, THE WIFE. THE SPIRIT OF HIM AND THE FLESH OF HIM, AND PUT IT TOGETHER, AND MADE MECHANICS AND DYNAMICS.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. **113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride.** Amen! For He said, in John 14:12, **"HE THAT BELIEVETH ON ME, THE WORKS THAT I DO SHALL HE DO ALSO. I'LL GIVE HIM A CHARGE OF MY DYNAMICS,** in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, **the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.** **114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner. 119 It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans... I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, **"If the Bridegroom Spirit dwells in the Bride!"** 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and**

feminish spirit. And He took the feminish spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

Now, here we see the Lord Jesus Christ revealed Word on top of the mountain. Takes three: Peter, James, and John for a witness up there, something is getting ready to take place. And it's a beautiful picture of God adopting His sons. Now notice here he's already born a son, he's already born a son. But now He's gonna...He's gonna...He's gonna show to Peter, James, and John a great thing here. Now notice here up on top of the mountain, that after six days, He takes Peter, James, and John on top of the mountain. And it said, "He was transfigured before them and His face did shine as the sun and his raiment was white as a light. Now notice there that God in this pillar of cloud, this super natural cloud of Glory, it wasn't a rain cloud or a thunder head, but it was a cloud of Glory. Notice here the prophet of God John over on the Isle of Patmos, seen Jesus Christ standing amongst His churches with His hands out stretched, and He was in a cloud of glory, surrounded by a cloud of Glory. And that's exactly how Jesus is coming in this last day. He's coming in a cloud of Glory. He's bringing His glorious power to put it upon His people, He's coming in a cloud of Glory and power. Notice, there the Glory of God came around the Lord Jesus, and notice there that His raiment. He probably just had a wool garment on, a poor garment that they wore there in Palestine. But the anointing and the Glory of God was surrounded Jesus's person until His raiment just glistened and shined with the Glory of God. Now brother and sister, that's the kinda...that's the place where we want to come to, and where the glory and power of God could get so great, that the...that the building would just light up her sitting with the Glory of God. I believe the Glory of God is light, I believe it's light of brilliant of light. That's what... that Glory of God, that cloud of Glory, shined around Jesus and what it was, it was light! And it just lit up in broad day light, it was so bright that it just lit up the countenance of Jesus, and His clothing. And when the apostles woke up from being sleepy. You know it's hard to realize what's going on when our spirits are sleepy. Boy, if there was ever a time that they needed to be awake, it was then. And if there was ever a time that we need to have our spirits wide awake and be quick and alert, is right now. Because anything could happen tonight, anything can happen any time now, because the hour is right.

So, Jesus had warned them. Jesus had warned them a few days before and they never caught it. He said they were thinking of a coming kingdom, see a coming rain. And Jesus just dropped that off so easy that none of them got it. He said, there'll be some standing here that'll not taste of death until they see that kingdom come with great power." And see nobody got it!

Matthew 16:28-Reference quote:

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

And here just a few days later why they was just thinking some normal thing, and he said, Peter come here, James come here, John come here, I want you to go with me a minute. They didn't know that what He said a few days before, was getting ready to take place then. Little did they know what was gonna take place upon that mountain. Little did they know it. Notice there that God never does something back behind the barn where nobody knows about it. Like they say, the great latter rains done fell and it's a secret move going on, and nobody know about it. Oh, Tommy Rot! God don't do nothing like that. He may do it in secret, but only to be made known later. But He'll always manifest Himself right in the open. Yes sir`re He'll do it!

Little did Peter, James, and John know what was gonna happen that day. But if they'd of been quick and alert in the spirit, and had been awake, then they would of had that in their minds. Said, "Boy, Jesus said, the other day in that message, said that there're gonna be some of us brothers that are gonna see the kingdom come in great power. Little did they know in a few days later that Peter, James, and John were gonna see the kingdom. Is that right! And notice there He took them up there upon the mountain and the Glory of God came down on top of the mountain when Jesus went up there, probably went over there to commune with God. And He told, Peter, James, and John, now you stay right here and pray, I'm going over here a little piece and pray. And He went over there and begin to pray and meditate upon the Word of the Lord and then all at once God, God came down in a cloud of Glory on top of that mountain. And it was so powerful and so brilliant the glory of God was, that it just lit up the clothing that Jesus had on, and it begin to shine. And when Peter, James, and John woke up and they seen, and Peter numb in his spirit sleepy, see woke up. Now can you imagine...can you imagine such a Revelation, that-that man's bringing such a powerful Revelation that Jesus is bringing, and here is Peter, James, and John sleepin`?

Now that's exactly what's taken place right in this hour, that's exactly what's taking place, the Revealed Word of God Jesus Christ. The Revealed Word of God is bringing the message, the Revelation of God, and sometimes we sit six months with a sleepy spirit, and finally the grace of God we're shocked into the place that something is going on.

See! Now notice there, all at once Peter's eyes come open, and what did he see? What did he see? The first thing he looked and seen his pastor's raiment was glistening with the Glory of God and it shocked him. He got scared and frightened, because of such anointing and power on top of that mountain. It shocked him and he got...he got...he got a... he got beside himself, he couldn't think right to what's going on. He was trying to figure out what was going on here with Jesus. And then as he kept looking at Jesus, he saw that Jesus was a... Moses and Elijah was carrying on a conversation with Jesus. Now notice here, that there was enough anointing on that mountain to open up Peter's understanding that he recognized that-that was Moses and Peter recognized that was Elijah. Now notice here, that when Peter recognized that-that was Moses and Elijah talking to Jesus.

Now notice here, what is it that Jesus said a few days before, "That there'd be some standing with you right here that you'll not die, and you'll not taste of death until you see the kingdom of Heaven, not the kingdom of David! But you'll see the kingdom of heaven come with great power.

They said to Jesus said, “How can we pray Lord? Teach us how to pray, we don’t know how to pray. “Pray this way! Our father which art in Heaven, hallowed be thy name, Thy Kingdom come, thy will be done” ...

Matthew 6:6-13-Reference quote:

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Now notice he said, some standing here shall not taste death till they see the kingdom of God come in great power. Now notice there that Peter woke up to see with his eyes, the kingdom of heaven. What was it? It was the power of God! It was the Glory of God! It was the power of God and the Glory of God. And what did the kingdom of Heaven do? It brought up Elijah and Moses. And what was they doing? Talking to Jesus. Showing you that the kingdom of Heaven that comes upon the earth in the last day, will cause the resurrection to set in and the resurrected saints will be talking to you in the kingdom. Boy, I could really say some things on that, but I don’t want to get into that! There’s a lot of Revelation on the Kingdom and the saints talking to you. Now ain’t that exciting? Well, I tell you, it’s exciting.

Matthew 16:28-Reference quote:

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 17:3-Reference quote:

3 And, behold, there appeared unto them Moses and Elias talking with him.

Endnote:

57-0807 - Hear Ye Him

William Marrion Branham

2 I wish to read tonight from Saint Matthew’s Gospel, and the 17th chapter, to those who usually take down the—the Word. I love to read the Word, because I know if no more than just the Word being read, there’ll be a blessing by that. My words will fail because it’s the word of a man.

*God’s Word will never fail because It’s the Word of God. And we know that that much... If we read the Scriptures each time when we come to the service, there will be a blessing, because that it’s God’s eternal and blessed Word. **And after six days Jesus taken Peter, James, and John his***

*brother, and bringeth them up into a high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was as white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make unto thee... three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake these, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 3 And I wish to take tonight for a text, them last three words: "Hear Ye Him." We find as we read this marvelous Word of God, we find that where our Lord Jesus was always about the Father's business. **Every step that He made had a meaning. There was not one act that He did but what was ordained of God.** And it does us so good to think that the Bible said, "**The footsteps of a righteous is ordered of the Lord.**" And if we'll just do what's in our heart... David was once setting before Nathan the prophet, and he said, "Is it right that I'd live in a house of cedar and the ark of my God under a tent?" And Nathanael said to him, "Do all that's in thine heart for God is with thee." And we find in our most unusual Scripture reading tonight, a very outstanding instant. 4 Many times, no doubt, the clergyman in the building, the pastors and evangelists, has preached of this many times; but every time that you preach anywhere in God's Word, it's something new. There has been thousands of pastors and evangelists since the day this was written, has preached the same subject, and every time they preach it there's something new. Now, every time you read a place in God's Word, it opens up something new to you. It goes to show that it's inspired. If I wrote you a letter, you would, perhaps, appreciate it, might keep it for a while. But that letter only will soon run out. It only has an evaluation of our friendship. And now, after you're gone, then that letter would hold, perhaps, nothing at all. But not so with God's Word. Every generation It's just as new and life giving as It was the day It was written. 5 And the real correct approach to this text tonight, is **THE ORDER OF THE SECOND COMING OF CHRIST. How that, first he SAW JESUS, THEN MOSES AND ELIJAH, AND THEN JESUS ONLY. Truly that is in perfect harmony with the second coming of Christ.** And He had said just previous to this, that, "Many stand here shall not see death until they see the Son of man in His glory." And that was a prefigure of His coming in glory.*

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

And in this last age it is here stronger and greater than ever in the true Word bride. Oh, little flock, you little minority, hold on to the Word, fill your mouth and heart with it, and some day God will give you the kingdom. 7. HIS FACE LIKE THE SUN "AND HIS COUNTENANCE WAS AS THE SUN SHINETH IN ITS STRENGTH." Matthew 17:1-13, "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with Him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and **BEHOLD A VOICE OUT OF THE CLOUD, WHICH SAID, THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED;**

HEAR YE HIM. *And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, **THEY SAW NO MAN, SAVE JESUS ONLY.** And as they came down from the mountain, **Jesus charged them, saying, Tell the vision to no man, until the Son of Man be risen again from the dead.** And His disciples asked Him, saying, Why then say the scribes that Elias must first come? **And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. LIKEWISE SHALL ALSO THE SON OF MAN SUFFER OF THEM.** Then the disciples understood that He spake unto them of John the Baptist.” Now in Matthew 16:28, prefacing Matthew 17:1-13, **Jesus had said, “There be some standing here, which shall not taste of death, till they see the Son of Man coming in His kingdom.” AND THE THREE APOSTLES DID SEE JUST THAT — THE ORDER OF HIS SECOND COMING. THEY SAW HIM TRANSFIGURED THERE ON THE MOUNTAIN TOP. HIS RAIMENT WAS BLAZING WHITE AND HIS FACE SHONE LIKE THE SUN AT ITS ZENITH. AND THERE AS HE APPEARED, STOOD MOSES AND ELIJAH ON EITHER SIDE. THAT IS EXACTLY HOW HE IS COMING AGAIN.** Truly Elijah will first come and turn the hearts of the children (bride) back to the fathers’ Apostolic Word Doctrine. Malachi 4:5-6, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”*

You know Peter seen Moses and Elijah, he seen Moses and Elijah standing there, see. Why Peter got all beside himself. Why the power and the Glory of God was so great, he just got rattled. And you know what he...He said, “Jesus,” he said a... Lord, this is great! This is wonderful. As the little brother says, “this is wonderful!” Well, my let us make you a tabernacle for Moses, said, we’ll build a church here for Moses, and Lord we’ll build one for Elijah too, and Lord we’ll build one for you. Just exactly the attitude that’s prevailing among the people in the end time.

Matthew 17:4-Reference quote:

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

See, now Moses represented the Law. Moses represented the Law! Is that right? And Elijah was God’s prophet that was trying to turn them back to the Word. Is that right? Now notice there, is exactly what we got today. When the kingdom of heaven comes upon the earth in the end time with power and great authority.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Endnote:

64-0418E - Jesus Keeps All His Appointments

William Marrion Branham

12 And then come the great reformation again, Pentecost, coming out of those organizations, with the restoration of the gifts; speaking in tongues, Divine healing. Great miracles and signs come off. That went for a long time. It's been fifty, about fifty-eighty years now, since the Holy Spirit begin to fall on old Azusa Street out in California. Here in the United States, where It started falling, a great time come. 13 Then, what did Pentecost do? One made him an organization. One said, "He's coming on a white horse"; another, "On white cloud." And away they went, in organizations, and split up, breaking up their brotherhood among the people. 14 And just like Israel. **Little did Israel know that when they were shouting the victory on the bank of the river, they were only about four-day's journey, about forty miles, away from the promised land. They didn't realize they were forty years, it'd take them. But what was it? GRACE HAD PROVIDED THEM A PROPHET, A PILLAR OF FIRE, A SACRIFICED LAMB, A DELIVERANCE. AND STILL THEY WANTED A LAW. They want something they could have something to do into. They want to put their hands to it. That was the most rashal mistake they ever made, in Exodus 19, WHEN ISRAEL REJECTED GRACE AND ACCEPTED LAW. 15 AND THEN WHAT DID THEY DO? HE JUST LET THEM STAY RIGHT THERE IN THE WILDERNESS FOR FORTY YEARS.** They plant vineyards, and they eat fruit, and they married wives, and they raised children, **till that old generation died off and another generation come on. Forty years later, and not hardly forty hours away, but had to wait for forty years before they went over. THEN A NEW LEADER CAME IN, Joshua, AND THEY MOVED ON INTO THE LAND, WITH THE NEW GROUP.** 16 Now, I think it's a very beautiful type here, that we find out. Long ago, when our forefathers in the Pentecost, they raised up. They had the old General Council, from that formed the Assemblies of God. Out of that come the UPC, then United, and so forth, till they got organization after organizations, fussing and fighting. God just let them set right there, marry wives, raise children, speak in tongues, shout in the Spirit. **BUT NOW THERE'S A NEW GROUP COME UP.** They were only just a few days from the promised land. All these blessings they had was fine. But, remember, the whole land belonged to them. Now we're fixing to go into the Promised Land, so may the Lord help us as we look upon these things. See? 17 Just like the pyramid. Did you notice how the pyramid was made? Not a pyramid doctrine now; just a pyramid. 18 Look on your one-dollar bill. The seal of the United States is that eagle. Well, why does it say over there on the pyramid, "The Great Seal"? Why would it be greater here than United States and—and the seal of the United States; the Great Seal, the eye, watching? 19 And the—**the capstone that goes upon the pyramid, was...it was rejected. It never was on the pyramid, isn't till this day; the Stone of Scone, they claim. But it never was put on, the capstone.** Why? When Enoch and them, in the early days, built the pyramids down in Egypt, we find out, and in there, they knew that the cornerstone, **the capstone, would be rejected.** And that pyramid is put so perfectly together till they don't need mortar. It was so mechanically hewed out until one stone fits against the other one, so tight, you can't even put a razor blade between them. Now, just kept heaping up, and **now it's all honed off, on top, ready for the capstone when it will come. 20 That's the way God has brought His Church, from justification, sanctification, baptism of the Holy Spirit, and now the ministry of the Spirit which is what quickens the Word. THAT MINISTRY IN THE**

CHURCH WILL HAVE TO BE JUST EXACTLY LIKE HIS. 21 Just like this, when my shadow here, of my hand...If I never seen my hand, seen the shadow, it's kind of...It gets pale, as it gets away. But as it gets closer and closer, the negative and positive are coming together, until they both become the same thing. 22 And that's exactly when the Church and the Word has to be one, like Jesus and God was one, just exactly. They...God has, was in Christ, reconciling the world to Himself. AND SO WILL CHRIST HAVE TO BE IN THE CHURCH, THE ANOINTED OF THE WORD, TO MAKE EVERYTHING FULFILLED. AND THAT'S THE CAPSTONE THAT COMES UPON THE LAST CHURCH AGE. NOT THE LAODICEA, NOW. IT'S A CALLING OUT OF THAT, A BRIDE OUT OF A CHURCH, Church out of a church, in otherwise, just like He called a nation out of a nation, in Egypt. And now we're living in that day, and we're grateful for these great things that we've been seeing.

Notice there we got Moses and Elijah again. Now we've had...Now let's take it in this manner tonight. Now notice we've had the law of the Seven Church ages. Is that right! We've had the law of the seven church ages. Huh! We've had a prophet Elijah to come on the scene. Now one of these brothers eyes are open to the Glory of God upon the ministry of Jesus. Notice here the church ages law has passed away. Moses the law has passed away, the seven church ages are over and gone. Elijah has come and gone. And now one of his brothers recognize his eyes are opened up to the glory of God. But instead of getting a revelation of what's happening, he never recognized it was the Kingdom of heaven there. And he said, Lord let us build a tabernacle for Brother Elijah, and then we'll build a tabernacle here...we've already built for Moses, the law. Now let us build a tabernacle for Elijah, and then Lord, we don't want to leave you out and will make one for you too, Jesus. We'll build a church for you too, that'll make three. Now that was nice of Peter, wasn't it? To go to all that trouble to build three tabernacles there. BUT WHILE PETER YET SPOKE THESE WORDS, THE GOD THE FATHER SPOKE OUT OF HEAVEN WITH AN AUDIBLE VOICE! AMEN! God the father spoke out of heaven with an audible voice, why is because, there was one thing for sure, HE DIDN'T WANT NO CARNAL INTERPRETATION OF THIS.

Endnote:

*63-0324M - Questions And Answers On The Seals
William Marrion Branham*

20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its...it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is

peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. **WELL, WHY DON'T YOU HEAR IT? SEE? IT'S GOT TO STRIKE SOMETHING FIRST, TO REVEAL IT. See? Now you understand? ["Amen."]** 24 **NOW JUST DON'T INTERPRET NOTHING. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 IF YOU CAN UNDERSTAND IT, THIS IS THAT THIRD PULL. See? You—you should have caught that, the other day. See? So then, just remember, THERE'LL BE NO IMPERSONATION LIKE THERE WAS OF THE OTHER TWO. See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? **But how do you... You can't... IF YOU CAN'T HEAR THE NATURAL VOICE, WITHOUT SOMETHING TO SEND IT OUT, HOW YOU GOING TO HEAR THE SPIRITUAL VOICE?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 **NOW, THE SPIRIT OF GOD, WHEN IT SPEAKS THROUGH THE TRUE WORD, IT VINDICATES ITSELF, TO SHOW ITSELF, THAT IT'S RIGHT.** You understand now? [Congregation says, "Amen."—Ed.] All right.**

Endnote:

65-0725M - The Anointed Ones At The End Time
William Marrion Branham

262 Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.**

PETER GOT A CARNAL INTERPRETATION TO A DIVINE REVELATION OF THE SECOND COMING OF JESUS CHRIST IN THE KINGDOM OF HEAVEN. And while these words no more than left his mouth, a voice a audible voice of Jehovah God spoke out of heaven said, "HEAR YE HIM! HEAR YE HIM!"

Matthew 17:5-Reference quote:

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

In other words, you've had your denominational buildings, you've had the prophet of God, the seven church ages is over, THE PROPHET HAS COME AND GONE AND NOW YOU LISTEN TO WHAT HE'S GOT TO SAY! Yes sir! Said... now listen, "What he said...what he says that's all of it! That's all there is! What he said that's it! Hear ye him!" In other words, his say is the last one. What he says is all of it, just listen to him! Now notice here it said, "Hear him" ...*Blank spot*... ...be gonna speak. If it said, "Hear him!" must be gonna speak. And if he's gonna speak then there's got to be an audience out there to listen.

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and take the Message on. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

179 So I've watched for something. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, then THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up.

Endnote:

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same

William Marrion Branham

378 Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more.

Now notice here, notice the great Revelation that Jesus brought, everything He said was a Revelation. He just never preached for two hours and dropped off a little nugget. No. He just opened his mouth and spoke continual revelation all the time. So therefore, Jesus everything that he said was revelatory, and it was of a Revelation nature. So it always causes lots of confusion,

lots of bewilderment, and lots of trouble. And as I said, Jesus was the most controversial preacher that had ever come on the scene. Is that right! He upset more homes than anybody that ever had upset... that had come on the scene with a message that had done before. He said, "I come not to bring peace, but come with this Revelation to tear up every household. He said, "There would be five in the house, and there would be five against three. Now there'll be three in a house, two will against one. And that's just exactly what happens when you receive the Revelation of Christ in the end time. Brother it'll turn everything against you. Is that right? He comes not to bring peace, but to bring a sword, to bring a sword.

Matthew 10:34-36-Reference quote:

*34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
36 And a man's foes shall be they of his own household.*

Luke 12:51-53-Reference quote:

*51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
52 For from henceforth there shall be five in one house divided, three against two, and two against three.
53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.*

Now look here what we have here, we have Jesus was so controversial, everything that He said was a Revelation. And so Revelation upsets, because it tears up carnal interpretations upon the Word of God, and the Word of God is your salvation. So, when peoples salvations is involved, they get fussed up.

And so, here we have Jesus on top of the mountain now and Jesus was perfectly... His ministry was a perfectly identified in the scriptures. The prophet John, and all that John spoke of, He's a coming, He's a coming, he's a coming, he's a coming. I'm only laying a foundation for him to stand on. He's comin, he's comin, he's comin. Jesus had a solid built foundation that the prophet, John, had laid for him to stand on.

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

*322 Now notice. **So help me, by God, I tell the Truth, that These are spiritually discerned to me, discerned by the Holy Spirit.** And, by every one of Them, has identified Its place in the Bible. 323 **NOW, WHAT THIS GREAT SECRET IS THAT LAYS BENEATH THIS SEAL, I DO NOT KNOW. I DON'T KNOW IT. I COULDN'T MAKE IT OUT. I COULDN'T TELL IT,** just what It—just what It said, **but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen.** **THEN, WHEN I SEEN THAT, I LOOKED FOR THE***

INTERPRETATION. IT FLEW ACROSS THERE, AND I COULDN'T MAKE IT OUT. That's exactly right. See? **THE HOUR ISN'T QUITE YET FOR IT.** 324 **But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen.** 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. **I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know.** 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Endnote:

64-0313 - The Voice Of The Sign
William Marrion Branham

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 **What this is for is to get the elected people that's coming out, like in the days of Noah.** Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

But notice here, unlike all the other prophets down through the ages, notice they had been trained for years and years and years and God had brought them up to a place of where people would believe them, see. Now God has got to a... deal with a man in such away, so that the public will believe what he says.

Now notice, in Elijah the prophet has he come today in the form of Malachi 4:5, out in Jeffersonville, Indiana we believe. Notice how God brought him up through his childhood and let all kinds of things happen and it went out through the town, went out to the people, and all these

things begin to build up. How He gave him two signs in his hands. How he went around the world saying that this would happen, and that would happen, and it always happened. How he discerned the secrets of the heart, and he just kept going, and healed people by the thousands and by the thousands. Until finally, everybody started just hanging onto everything he said. In other words, all the Assemblies of God, the United Pentecost, the Baptist, the Presbyterian's, the Catholics and politicians and everybody accepted Brother Branham as a prophet from the Lord God. Why? Because He'd raised him up and established him as a prophet for years and years. And the angel of the Lord said, Brother Branham if you can get the people to believe, if you can get them to believe, nothing will stand before your prayer. And I give you a sign in your hand, and a sign to discern the secrets of the heart. And if you can get the people to believe you, nothing will stand before your prayers, if you can get them to believe.

Endnote:

*50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham*

*I was preaching once, and while I was preaching, It came in to the room, like physical. He does many times. Here a few weeks ago in Houston, Texas, He came down, and a photographer which was present at that time caught the picture of It. Went through all kinds of examinations by some of the best men in the United States to prove scientifically that the supernatural Being was God. 17 Here's what's happened, when the time I met Him, when He appeared as a Man, I was setting in my study. He came... I seen the Light spread out on the floor. He came walking to me. He looked like a Man that weighed two hundred pounds. And this Light was just above me. And He had His arms folded. He had a look as you don't see on the face of mortals. He looked very calm and quiet, very loving. His voice when He spoke... I knew it was the same voice that had spoke all down through life's journey. But I'd never seen His face. He was dark complexioned, more like the Spanish, the Jewish people. He had His arms folded, and He looked to weigh two hundred pounds in stature and height, had hair to His shoulders, and a smooth face. And yet, when He walked, it seemed like that there was a power and He'd do anything. And I was setting there. And I was so scared that I—I was biting my fingers. Just imagine, standing face to face with something like that. I was biting my fingers, then I went... 18 He said, "Do not fear." When that voice spoke, I knew it was the same One. He looked at me; His eyes looked upon me kindly. Not to look sympathizing with this Angel, but that... Said, "Do not fear." Said, "I'm sent from the Presence of God to tell you that you were born a peculiar birth, and your peculiar life has been to indicate, that you're to take the gift of Divine healing to the people of the world." I said, "Sir, I'm uneducated. I couldn't go." **He said, "If you'll get them to believe you, and if you're sincere when you pray, nothing shall stand before your prayer, if you'll get them to believe you."** And I said, **"I bet they wouldn't believe me, Sir."** He said, **"You'll be given two signs as the prophet Moses was given two signs, to get the people to believe you is the really the issue."** He said, **"One of them was detecting diseases just by holding the person's right hand in your left."** He said, **"Then if you'll be sincere, it shall come to pass that you'll tell the very secrets of their hearts, and the things that they are doing wrong, to build the faith in the people to be in faith and to vindicate you that I—God will send it to you."** 19 I said, "I—I'm uneducated, Sir. And I—I couldn't go." He said, "I'll be with you." The Light begin to catch up; the Angel went*

with the Light.

Now notice, he couldn't bring the Word of the Lord to get them to believe. Because they would not accept the Word of the Lord, so they had to accept an imitation. Not an imitation. Now I take that back; I don't mean the word imitation. But the better word is, God gave them a substitute. God never gave them the perfect will, which was the spoken Word of God. But he gave them something else to build up their faith, a sign. And a sign...a wicked and an adulteress generation seeketh after a sign.

Matthew 16:4-Reference quote:

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Endnote:

*47-1123 - The Children Of Israel
William Marrion Branham*

*Now look. There is a perfect will of God, and there's a **permissive will of God. And God permitted His prophet to go on, yet he... IT WASN'T HIS PERFECT WILL. IT WAS HIS PERMISSIVE WILL.** And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. **YOU ARE SUPPOSED TO TAKE MY WORD,** and if—if...*

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

*227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. **Quickly... 228 "There they crucified Him," then, then. Sure. THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST, ACCEPTING THEIR CREEDS INSTEAD OF THE WORD. 229 IS THAT WHAT THEY'RE DOING TODAY? THAT'S EXACTLY, DOING THE SAME TODAY. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ.** 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now,*

by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See? 232 THEY REJECTED GOD'S WORD MADE MANIFEST, FOR THEIR CREEDS, AND THEY'RE DOING THE SAME TODAY. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. God's Word is true. Is that right?**

Endnote:

65-0418E - Does God Ever Change His Mind About His Word?
William Marrion Branham

Many men on the field today, with gifts of healing, could do the same thing. Many men out here, people speaking in tongues, people prophesying, a gift, could use it for the Kingdom of God, but they don't do it. They take... And GOD BLESSES THEM, ANYHOW, GETS THE PERMISSIVE WILL. But for popularity, and pleasures, personal gains, sold their birthrights, as Esau did, see, sold out to a organization. Sold out, like Balaam did. See? SO MANY ARE DOING TODAY THE SAME THING. WE KNOW THAT'S RIGHT. THEY SELL OUT THEIR BIRTHRIGHT. Huh! Women professing the Holy Ghost, wearing shorts; man permitting them in the pulpits, bobbed-haired women in the pulpits; paint on their face, with religious gowns on. The biggest stumbling block the church has ever had.

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. That's where I've always fussed about. Standing on the platform, it's never been good, successful. God has used it, but I've never thought it was His direct will. It's been His permissive will. Stand on the platform, a vision or two will knock you out, almost.

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." **And they go right away, the same way they come in.** See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED.** See? **AND THEY WALKED AWAY.** 311 But, don't worry, the shadows are close at hand, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? **Just exactly. Said, "Do the work..."** Said, **"When you come out of this vision, read Second Timothy 4."** You know, it's laying right there in the cornerstone, thirty-three years ago. 313 **Said, "Do the work of an evangelist, make full proof of your ministry. FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables."** **If that hasn't been, just word by word!** [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, **"AND THIS DAY, THIS PROPHECY IS FULFILLED." WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING.** See?

But now notice here, why this is happening? Notice here this never happened in John's ministry, this never happen so much in John's ministry, but here in the ministry following John, that God now says, "Hear ye him!" Now that means God wants this ministry heard so bad, it's so needful for you to hear this, that God vindicates this ministry with an audible Voice from heaven. Why? Is because he'll have a short quick powerful Revelation message. So therefore, Jesus's message had to be vindicated from heaven because it was so controversial, so outstanding and so different from any other message, that God, the father, had to speak with his own audible Voice out of heaven to be sure and vindicate it in such a way that the people have just got to listen to it. Now can you see that?

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

God never placed signs ahead of His Word. (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"BAKE ME A CAKE FIRST," THEN WATCH THE MIRACLE HAPPEN. COME TO THE WORD, FIRST, AND**

THEN WATCH THE MIRACLE. The Seed-Word, Itself, is what the Holy Spirit energizes.

Notice the scriptures build up to a great climax, when Jesus came. As all that God had done in every age had been building up to what Jesus was sent for, see. And they have built up a platform for Jesus to stand on. That's how great in God's sight this ministry of Jesus was.

Now notice here, why did God speak out of heaven? He'd never a...that's a...I mean to have the audible Voice of the creator, the audible voice, Gods own audible voice of the creator himself Jehovah God to speak out of heaven with a audible language. An audible Voice, not using the vocal cords of Jesus, or any man, but God's own vocal cords formed his words and spoke out of the heaven. Now that's a great thing!

Now dearly beloved sister, I believe with all of my heart that-that is gonna happen again. I believe that's gonna happen again just like that, it's got to. Why? Is because notice here that Jesus's ministry was very short, but his ministry was very short, but He had the most powerfulest message that any prophet ever packed. And it was so powerful, so powerful that it had to have such a powerful vindication. So, God, therefore God, gave Him the most powerfulest vindication that He could give, and that is that God's own audible Voice. Not a sign, not a wonder to vindicate it, not a miracle vindicated it. But it was a short quick powerful message that Jesus had was so great for the people, that God's own audible Voice had to speak out of heaven and said, "He's got it! He's got my word! He's got the last say!"

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

94 *I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been laying a foundation FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.*

Endnote:

55-0123E - *Earnestly Contend For The Faith*
William Marrion Branham

148 He said, "These..." The words, the last thing that He said, before He left the earth, the last address to the Church: "Go into all the world, and preach this Gospel to every creature." Is that right? It could not just be for the disciples, for He said, "All the world, and to every creature. And these signs shall follow in all the world, to every creature, that believeth. In My Name they'll cast out devils, speak with new tongues, take up serpents, if they drink a deadly thing, it wouldn't harm them. If they lay their hands on the sick they shall recover." And He was received up into Glory, it's the last time His Voice has been heard audible on the earth since that time, TILL HE BURSTS THE HEAVENS AGAIN TO RETURN.

Endnote:

56-0115 - The Junction Of Time

William Marrion Branham

***WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW
STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF
OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.***

The denominations have passed away, the prophet of God has come and gone, now he's got the Word of God, listen to him! Now whatcha gonna do? What you gonna do with a man standing there that's got such a controversial message and everything in the land is after his hide. He's upsetting husbands and wives, he's upsettin' houses, he's tearing churches all to pieces. The disciples of John is mad at him, why he's got...he's got a devil on every hand to deal with and... but his message is straight on the Word of God and is cutting down everything in the land. So therefore, he has...he come out of nowhere. Jesus come out of nowhere, all at once...he was never brought up and built up, he wasn't invited over to this meeting and that meeting and say, "Oh see that sign, oh that's the Lord, that sign is of the Lord, oh he's a real servant of God. He healed sister so and so, he done this say back there, he done this." No. No. No sir.

What did God do? No, He vindicated him with his own audible Voice from heaven. God's own audible Voice spoke out to the public, to the public that was gonna hear his message, spoke out and said, "This is my servant hear ye him!" WHAT HE SAYS, THAT'S ALL OF IT! Now what is that brother? That's supreme authority coming forth. What do you think that done to Jesus that saw Himself in the Word? What do you think that it done to Jesus when he saw all that Revelation in the scrolls of the prophets? He saw what John said, "Behold He'll be comin right after me."

John 1:15-Reference quote:

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John 1:26-Reference quote:

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

He saw what Isaiah said, "A virgin shall conceive." He saw where another prophet said, "Out of Bethlehem of Judea I called my son." And He just had all that Word in Him, and all that in scriptures, what Isaiah said, what this prophet said, what that prophet said, what John said what all them said, "I'm the voice of one crying in the wilderness. I'm not worthy to lose the latches of this minister's shoes that's coming."

Isaiah 7:14-Reference quote:

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Matthew 2:15-Reference quote:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

John 1:23-Reference quote:

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

John 1:27-Reference quote:

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

See, all that, and all that kept building up in Jesus, kept building up faith, building up faith. He'd find this prophet said this, and that one said this and this one said that, He'd say, "That's me Lord, oh that's my ministry, this is my ministry, this is my ministry. Oh, it's everywhere, Lord, it's everywhere." Then here He's on top of the mountain now, and his message is getting ready to go out on the field, and there an audible Voice of God speaks out of heaven.

Now what was it? What did that do? Give him not only power, but authority, see. He knew what He said that was it boy. He knew that he was right, and every other preacher in the land was wrong. He knew that His Revelation.... That He never asked to come, He never asked for these things, but it was the will of the father. Now, He'd saw all that in the Word of God, and now to tap that off, Gods own audible Voice speaks out of heaven and said, "This is the one that I'm pleased with right here!" Said, "You hear that right there!"

Now notice, what Brother Branham said, on Desperation said, "I speak in the name of the Lord. Oh, church rise up pinch your soul, pinch your conscience, there's something coming forth from the Lord I know as Thus Saith the Lord and it's gonna pass right among you and you're gonna miss it again." He said, "It'll be between life or death to you."

Endnote:

63-0901E - Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Now notice here, here is a ministry now, that if you don't catch what he's saying, if you don't catch his message and obey his message, then it's death for you or life! Now there's never been nothing like that before, where you're cut off - death or life. So therefore, his ministry his message was so controversial, so different, so out of the ordinary, and so contrary to everything else that was in the land, and it was gonna upset in such a way that's God own audible Voice had to speak

out of heaven to vindicate it. Now brother and sister, there was the picture of the second coming of the Lord Jesus Christ. How many see that? (Amen)

Now notice here, that His ministry was quick short and powerful. He went right down off of that mountain in just a space of a short three and a half years. He went right down off that mountain and went straight to Calvary, and the government gave him up and crucified him. So, will it be in the end time.

Endnote:

*59-1220M - Conference With God
William Marrion Branham*

*5. 18 God, you remember one time, gave a prophet...made a prophet out of a man, Moses, and told him to go down, speak to the rock. And the prophet was all excited, and went out, and smote the rock, **SPEAKING OF THE WEAKNESS OF CHRIST, THAT HE'D HAVE TO DIE THE SECOND TIME OR BE SMITTEN THE SECOND TIME. HE HAD POWER TO BRING IT, BUT IT WASN'T THE WILL OF GOD.***

Endnote:

*61-0413 - Why?
Rev. William Marrion Branham*

*3 Here's what it is. If you ever seen anything in a pawn shop, and then you go and redeem that from the pawn shop, you cannot redeem it the second time. It's already redeemed. If someone gives you a ticket, where the price has been paid, and that article is redeemed, it's redeemed. You don't have to pay for it the second time. **THERE'S WHERE MOSES MADE HIS SIN BY STRIKING THE ROCK THE SECOND TIME INSTEAD OF SPEAKING TO IT. SEE? HE SMOTE IT THE FIRST TIME. What did it speak of? THE WEAKNESS OF THE BLOOD OF JESUS THAT HE'D HAVE TO BE SMITTEN FOR EACH INDIVIDUAL. CHRIST WAS SMITTEN FOR OUR HEALING. WE JUST SPEAK TO THE ROCK NOW AND IT BRINGS FORTH ITS HEALING.***

So, will it be in this very day, but I believe with all my heart... Bear in mind that I said this, the hour will finally arrive one day soon that there will be a ministry and a message so from God upon the earth, and God will so honor that Revelation. It'll be the most controversial ministry that's ever been on the earth, it'll be the most hated ministry that's ever been earth, but it'll pack the greatest Revelation that's ever been on earth, it'll pack the greatest message that's ever been on earth. So therefore, God's own audible Voice, when that ministry is adopted to the Lord, when that ministry comes to the place that God rises it with power and authority... see now... there you go, there's your white horse rider dream right there. Remember when he come on the trail? Remember what it was tied to, remember when he rode down through there with a white horse and a Voice screamed out. That other minster run up and tried to do something with his Revelation and it never even moved that big horse. And that great big horse just turned around and that man on the horse spoke out and said, "Get off of here you preacher, you're not ordained to be on here." Now, that could be nothing but authority. What did Jesus say to those preachers, "You hypocrites you, you scribes,

you Pharisees, you snakes in the grass.” He said, “You white washed the sepulchers of the prophets and said, “You birds, you’re the very one” ... you’re the children of them that put them him there.”

Matthew 23:24-31-Reference quote:

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

What did he do? Boy, He laid the ax to the root of the tree, with what wouldn't have it. Notice that his message was so controversial, but it was short quick and powerful, and it only lasted three-and one-half years. Now we can venture to say that without any shadow of a doubt, that the true ministry of Christ hidden underneath the Seventh Seal when it goes out in public. It'll be a short quick powerful message it won't last long. And it'll go straight to the place where the government will take a hold of it and crucify it.

So therefore, I believe with my faith, I believe that God's own audible Voice will speak out of heaven and confirm the ministry of Jesus Christ again today, in His second coming. Now if He did it in His first coming, He'll have to do it in His second coming. Cause God's immutable and don't change.

Now if you'll bear in mind, Brother Branham expected that very thing to happen in Shreveport Louisiana. And I told my wife I said, “Thus saith the Lord, it'll not happen” I said, “If it does happen, I'm a false prophet and don't you ever believe me again.” Did it happen? (No!) No, it didn't happen, but it's gonna happen! It's gonna happen! Because I knew it wasn't the hour. And Brother Branham kept tarrying and kept singing and he said, now we're just waiting on something. Just kept singing, kept waiting, and it didn't happen. Why? Because it wasn't time yet. But the hour will arrive when God himself will speak from heaven. Now can you imagine what a fearful event that's gonna be! To be sitting in the presence of some minister and a message goin forth and people sitting there rejecting it, hatin` it, despisin` it and wantin` to kill the very man that's bringing it, and then all at once God steps in right behind it and speaks with an audible Voice from heaven. Oh, my brother and sister, you say, Brother Bob, how could it be? But it will be! Will be, sure will.

Endnote:

65-0815 - *And Knoweth It Not*

William Marrion Branham

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. **And there was a big super highway run in there. I looked back east, and," he said, "the—the—the chain was hooked against a—a big rock back in the east.** And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "**It said, 'I'll ride this trail once more!'**" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,"** said, "there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down." And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, "**That horse standing there like a military horse, with a prance like this, walking,**" me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, **'I'll ride this trail once more!'**" And said, "**The whole earth shook. Them people shook,**" said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, **'Get off of here! You know that no man can ride this road here without God**

be ordaining him to do it. Get off of here!” 264 And said, “The man turned around.” And said, “The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, “**You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’**” Said, “**The whole earth shook back and forth, like that.**” And said, “There was no more life left in me; I just fell down aside of the rock. Then I woke up.” Said, “What does it mean, sir?” I said, “I don’t know.”

Endnote: (Brother Billy Paul tells Brother Don Ruddell what Brother Branham said to Brother Walker)

*Revelation Of His Will For Us I 12-26-71 Am
Robert Lee Lambert*

*Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me. It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. **Then I found out from Billy Paul, through Bro. Ruddell.** Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. Bro. Branham told Billy Paul, "Tell Bro. Walker to hold his peace. He's partly right, but not all right." **You are going to find out it's not the shout that's riding the horse, but it's the bridegroom Himself. Note that White Horse Rider represents the true apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."***

Now why did God speak from heaven? I believe it was because Jesus’s messages, Jesus’s message that He had was so revelatory, and so packed full of Revelation and so misunderstood, that God Himself had to give it a great vindication from heaven. Notice it’ll be a short quick message, straight to the point and it will go straight ahead all the time, and finally will be crucified by the government where ever it’s at.

Now see, that is the greatest vindication that I could know of in the end time, see. Now we’ve had healings and miracles and signs and wonders, but now we have a ministry that’ll be vindicated with God’s own audible Voice from heaven. My, how many would like to be there in that? It’s gonna be a terrible event, it will be terrible the power of God in that great glorious day.

Endnote:

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit

William Marrion Branham

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

Now, I believe that—that's the reason why God's audible Voice spoke out of heaven, because that his ministry was so different so controversial that God had to speak out of heaven said now, "Hear him, what he says that's it, see. Now therefore, if the people.... If God... speaking out of heaven like that.... if the people don't.... Now what's that gonna do, that's gonna bring great.... Because of His wrath building up and gonna be poured out and destroy people by the millions, therefore God not willing that any should perish, reaches out of heaven now and gives the greatest thing that He could do, and does everything, God does everything that He can do to try to get the people to believe. Even by his own audible Voice speaking out of heaven. So, it's only His tender loving mercies that He speaks out of heaven to try to get the people to believe this very controversial message that this ministry's bringin today, whoever, and where ever that's at. But we know it's got to be in somebody, don't we? So therefore, I'll be short quick powerful message, it won't last long, but it'll be glorious in the eyes of the Lord God.

Now we don't want to be like Peter who got a carnal interpretation to a divine revelation said, here let's build three tabernacles. We're not interested in nothing like that, but all we want to do is just hear him what he says and obey that, see. Hear ye him!

Now notice he was God's.... as the messenger prophet said, God's masterpiece. He was God's masterpiece, not that... not that the body don't make any difference, no, that ain't it. But what God... see we should always... not praise God for a man. That's why Jesus said, they said good master, He said, don't call me good, there's none good but God which is in heaven. He said, he's the only good one. Don't call me good, call Him good.

Mark 10:18-Reference quote:

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

Why is because Jesus was pointing us to the right attitude toward the servant of God to whom God sends. That we should never praise God for the man, but we should always give God praise and thank Him for the gift that He gave to man, see. Praise Him and thank Him for the gift of the ministry that He gave, see so, we don't get unbalanced.

Now notice that this ministry... we don't want to get a carnal interpretation to such a beautiful divine Revelation as this here, like what Peter got, but we wanna get the right Revelation of it. Then notice there when also shows the second coming of the Lord Jesus Christ.

And notice, when that ministry comes, the ministry of the Lord Jesus Christ, his second advent, when that comes, when the kingdom of heaven comes with great power, the kingdom of heaven itself that power will bring forth the resurrection. It will bring forth the resurrection of Moses and Elijah, and they will go to the Jews. And then all the dead resurrected saints will be upon the earth, talking to you. You will be talking and conversing with all the dead saints that are risen and are with you upon the earth in the kingdom of heaven. My God how wonderful!

To think that's not something way off, but that's right now at the door, and remember that California... California could trigger that great thing. You see, when the resurrected saints and how close are we to that? They've had earth tremors and earth tremors, earthquake after earthquake, and now she's ready to slip into the sea. And when that happens, that could very well at that time the Voice of God could bring the dead from the graves. So, how close are we friend, to this? There may be an adoption take place any day now, any day now! There might be two or three, or whatever it is, God's gonna do it sometime. Somebody's gonna get adopted some place and boy when it does sparks are gonna fly. So, the thing about it is, we want to be ready and alert. Because we already know the ministry and the Revelation said, "That you're not gonna taste death." But "Fear not little flock, the kingdom of heaven is comin," see. We wanna be alert!

Matthew 16:28-Reference quote:

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Luke 12:32-Reference quote:

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Now notice here, Jesus's ministry was with such authority. It was so powerful. Why? Because Jesus never had no unbelief. He knew exactly what He was there for. He so knew what God wanted to do, that He did it. It didn't make any difference if His mother didn't believe Him or his brothers. You know Mary didn't believe so much for Jesus, because she was His mother. James didn't believe him. His family... I want to preach on the family of Jesus one night. I can't tonight. But he suffered all kinds of things. But you see it never hindered Jesus. Unbelief never hindered Jesus because He was Revelation. He just walked unhindered by all the unbelief, and walked right on. At one time, He didn't have a livin soul that believed Him. But did that bother him? He knew the Word of God so straight, He had such a straight Revelation on the Word of God, he just walked right on. And he just kept gaining ground all the time, kept gaining ground all the time. He walked by and find three, and drop off some Revelation, and say follow me and boy away they'd go, see. He'd just keep going right on. And then all that just kept building up in Jesus all the time, everyday it just kept building up, building up in Him, building up in Him. Then when that audible voice spoke down out of heaven, He come down off of there, demons screamed and cried boy! Why? Because they knew a man that knew where He stood, you see. Now that's the way the ministry has got to come in this hour, that stays alone with the Lord and just becomes the Word of God and has such a Revelation on the Word of God, that they just yield right down to that and just act that right out for the Lord God. How many want to be a part of that? Now that's the way you gotta do, you gotta see yourself in there and yield yourself down to it, walk right there and stay alone with the word of the Lord. Now as Brother Branham said, "Amos was the word of the Lord walking down the street."

Endnote:

62-0513M - *The Way Of A True Prophet Of God*
William Marrion Branham

117 Amos was God's Word walking down the road. He walked in, crudely, not in the fashions of the world. He come in the power of the Spirit.

Now see, everything is building up to this great event, everything is building up to this place of adoption. See, we've never had that kind of ministry. You see children, there's never been a ministry like this on the earth, not even Malachi 4:5. There has never been a ministry like the Lord Jesus, completely like the Lord Jesus, see. We've had the dedication of it, but to have it in the fullness. (*Brother Lambert knocks on the pulpit*) We have never seen a ministry like Jesus upon the earth, since Jesus was here. But He promised that He would come again, the second time. So therefore, we can expect to see a ministry, there will arise a ministry just exactly like... just exactly like the Lord Jesus Christ upon the earth. And, what will he do? One thing he'll do, he'll make the Word of the Lord so plain. He'll make the Revelation of God so plain that it will unite the little Bride to the capstone. That's one of the things that it'll do.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, **"As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed."** What? ***TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN***

THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I...Do you see what I mean? See, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.

Endnote:

61-0210 - Abraham's Covenant Confirmed
William Marrion Branham

116 But notice in building the pyramid... Now, watch this. You got a dollar bill in your pocket? I—I think I got one. So if you notice on the back of your dollar bill, why have they got the pyramid says, "The Great Seal?" You ever notice it on your American dollar? Um-hum. "**The Great Seal.**" Notice on that pyramid also, how it starts at the bottom and keeps coming up like this, minority, minority. And did you notice, the capstone's not even on it. Neither is the pyramid capped. Why? The Capstone was rejected, Jesus Christ, the Head of it, exactly right. 117 Now, notice, in the Lutheran age, what did we live? Justification, way down here at the bottom, planting the foundation stones, Luther; Wesley, we believed in sanctification, to come into the minority; Pentecost, still the baptism of the Holy Ghost, up in the minority. But watch, the Church that goes right out to the end of it, right out at the end of that, that Church is going to have to be so perfectly like the ministry of Jesus Christ, till when that stone comes, it sets right smack in the groove. Oh, Hallelujah! Oh. 118 If you can catch it and know what I'm talking about, **THE VERY MINISTRY THAT JESUS CHRIST WAS DOING HERE ON EARTH, WHEN IT COMES BACK, THE VERY SAME MINISTRY HE HAD,** Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together. 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. And that's the way it is in the Coming, the Church has got to shape itself till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible. 120 The third one's wrote on paper because this is that great educational age that we're living in. And neither will none of them contradict one another. So you see, the great solar system speaks of Christ. Everything that you see speaks of Christ if you just look at it. Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He'd stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out. But He still stand at the door and knocking and said, "Everyone I love, I chasten and rebuke." That's right. **TRYING TO CUT THEM DOWN AND BRING THEM TO A SPOT TO**

WHERE WHEN THE GREAT CAPSTONE COMES, THE MINISTRY THAT'S IN THE CHURCH AND THE CAPSTONE WILL JUST COME RIGHT STRAIGHT TOGETHER LIKE A MAGNET. THEY WILL JUST SEAL RIGHT IN TOGETHER. Oh, God, help us to have... It'll be there; don't worry; it'll be there. He said it would be there. So let's us fit ourselves to meet that Cornerstone. Let us love and project our lives in Christ and be sincere and stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him. Oh, that's the Church that God is waiting for. Yes, sir.

Now we can see why that Jesus had the authority that He had. It's because He had such a Revelation on the Word of God for the hour and He just acted it out and He so believed it, until He said to the preachers there that was listening to him, and the people said, "Well, you make yourself this, and you make yourself that." He said, "If you don't believe that I am He you shall die in your sins."

John 8:24-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

He never explained that. And you know they said, "You mean to tell me that we're gonna die if we don't believe what he says?" They died! He just walked right on. He said, "If you don't believe that I am he, ye shall die in your sins. Now what if you had... what if that same ministry's is upon the earth today? And here that Revelation is going forth, and you're offended with the man that's bringin it. There's Just something about him you don't like. And you just don't like it, and you're offended at him. Why it'd be the same thing back there, "If you don't believe that I am he, ye shall die in your sins." But he also says, "He that heareth my words hath everlasting life." Can't you see what I'm saying children? That's the Bible...the Bible here has got so much... there is so much of the Bible that's laying here.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

Now just let me say it like this here, in every age, in every age, in every age for six thousand years there's been a certain amount of the Word of the Lord that had to be fulfilled. And what happened, there is some man that comes along that comes out in the spirit there anointed of God, that catches the thing that God's gonna do for that hour. Then he tells that out in public, some get mad, some get glad. But the ones that's glad about it, receives eternal life, those that get mad about it, die. As we often said, as Pat Tylor said to me down in Shreveport, when he got up to speak about Brother Branham, and it was a blessing the way Pat said that. He was a converted gangster and probably killed a many men with his pistol. As Brother Pat got up and said, I followed

preachers all over United States” And he said, “And I followed this man William Branham, and I ain’t never seen no man like that man.” And he began to give his testimony about Brother Branham. And some say, “Oh Brother Pat, you’re following a man.” Said, “I’d like to give witness and testimony this morning that everyone that didn’t follow Abraham out of Ur died!” And he said, “Everybody that didn’t follow Elijah, died.” And he said, “And therefore anybody that didn’t follow Elisha died.” And he said “I also read that where everybody that didn’t follow John, died. And also read where everybody that didn’t follow Jesus, died.” He said, “I also read where all that didn’t follow Peter, died and Everybody that didn’t follow Paul, died. And, he said, “If you don’t follow William Branham your gonna die!” So, what’chu gonna do with that? See, that’s the truth!

But now just think of why there was such a ministry that come forth with such authority? Because that there was so much Revelation. Now watch that! You see that’s why Brother Branham said, there is nothing of such prevailing power as the Revelation of the Word. Now as I often, I added this to what Brother Branham said. I said, “You have as much authority over the devil as you have Revelation.” Now the more Revelation you get, the more power you get over the devil to move the unbelief away from you.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan’s origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. **Jesus said about Satan, “He has no part in Me, and I have no part in him.” The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit’s revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don’t mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men’s hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn’t the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples’ countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He*

is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word)** right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.** You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. **That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight.** It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know. As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **IT IS THE REVELATION OF GOD THAT WILL GIVE YOU AUTHORITY OVER THE DEVIL.** And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard. "The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle — **the revelation of God for each age can come in that age only, and at a specific time.** Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. **JESUS, HIMSELF, CAME AT THE FULNESS OF TIME, HE BEING THE COMPLETE REVELATION OF THE GODHEAD. AND IN THIS AGE (LAODICEAN) THE REVELATION OF GOD WILL COME IN ITS DUE TIME.** It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.

Now what is the power of the devil? The greatest power, is not so much cancer, or tumor, or something like that. But the greatest power is unbelief, that he could bind you up, bind you up in unbelief. But well what is it, the revealed Word of God comes along and sets you free. Now, what does God deliver His people with? He delivers his people with the revealed Word of God.

Now therefore, Jesus was the great deliverer. Notice He come down through there with such a Revelation on the Word of God, that it opened up the eyes of the elected, and they come out of their prison houses, see. And He saw himself in the Word of God. He heard that Voice speak out of heaven and vindicated Him. In other words, He had the go-ahead sign, the green light to go ahead. And He just walked down there and just fulfilled every bit of the Word of God. He so had the Word of God that He fulfilled it up to His last breath on the tree, on Calvary's tree. And He realized while he was hanging there, when he was hanging there, he remembered the Psalm of David in the spirit that scripture quickened to Him. Said they sold Me for thirty pieces of silver. And Probably in His spirit said, "Yes Lord that was Judas and Judas fulfilled His portion Lord. And He said, "Now Lord," probably in His heart, He prayed there while He hung on the cross, said, "I've tried always to do those things that please you, my heavenly father." And then all at once the Holy Ghost quickened to him and He said, "And they give him vinegar that's all to drink." And what did they do then? He knew there was a scripture there now that had to be fulfilled while He hung on the cross that when He said, "I thirst!" Instead of giving Him water, they give him vinegar, something bitter. Now, they really liked him, didn't they? Here's the poor man stripped off naked before all of his friends that loved him, not a stitch of clothes on Him, Him God, tabernacled in human flesh, died the most horriblest death, in the most holiest place by the most religious people and He thought of that scripture said "Behold I thirst, over in the Psalms of David, the scripture said about Him said behold I thirst. And what did He see? He saw another scripture fulfilled, He so yielded himself to the Word of God, He had to fulfill that see, and then He said, behold I thirst and what did He do? Now Jesus watched them now, now watch they're gonna bring me vinegar to drink. And they looked up there and said, "Thirsty huh? You don't deserve no water, and they gave him some vinegar and gall and handed that to him, but He didn't take it. He just said, "I thirst." It didn't say He drunk it.

John 19:28-Reference quote:

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

And they handed that up to Him, see. And now He just went right on fulfilling scriptures. Every day of his life, Jesus just walking fulfilling scriptures just like that. Why? Because there was so much of the Word of God that had to be fulfilled in Jesus. But they was also so much of it, also that He couldn't fulfill. (*Brother Lambert knocks on pulpit*) There is a certain amount that He didn't fulfill. Now He's gonna be here on earth in the end time walking around in human flesh, to fulfill the works that He didn't do in that day. Therefore, they'll walk right into it and fulfill... somebody will rise on the scene, not only the little Bride, but that ministry to the Bride and the Bride itself will come on the scene and fulfill every bit of the scriptures that's left to be fulfilled for the day, and then it'll wind up in Israel. And when the Gentile Bride and the ministry to the Gentile Bride has fulfilled the last scripture, then the resurrection and the rapture will go.

Oh, how many want to just yield to the word of God? Now children it's gonna be. Now the thing for us to do, see the thing for us to do is to move away all them spooky feelings, every bit of doubt, and just see yourself right in the Word of God, and just yield right down to it and say, not my will but thine be done, Lord. Just never doubt, but yes, I'm your child Lord, you love me Lord and I love you and heavenly father, I only want to do those thing that please you. And just walk right on, and then the hour will arise when you will fulfill all that God has left to be fulfilled today. And that's a wonderful thing.

So therefore, we believe with all of our hearts that the church now is coming up to the place of adoption. They'll be a ministry also that's coming up to the place of adoption that's gonna be given the green light to go ahead, which will be given power and authority, in other words all that the ministry today needs is a nod from Jesus. The Revelation is there it's all layin there, so what it needs is the go-ahead sign. Because notice, Jesus never did start his ministry until He was led by the Holy Spirit to do so. And then the first miracle that He ever done, when He started his ministry was turn the water into wine. Now that's exactly... all them things has meaning a lull before the storm and everything is laying right in the Word of God. And everything is building up and everything is coming up to a place, there's got to be a people that's coming up to a place where they can be adopted by the father God to be given power and authority.

Now notice that every child of God, every boy, every girl, every mommy and every daddy gets the adoption. Every one of them is to be adopted and given power and authority and become co-equal and co-ruler with the father. Brother and sister, I don't know how to say a statement like that. What can I say? I say, "God give me another way to say it, it's too great." Well, you'll be co-equal with God! I don't know how to comprehend nothing like that myself, but I believe it.

See God... God now is wanting His work done, and He give it unto his son. And now His son is wanting His work done today, and He's giving it unto you, He's giving it unto you. He wants you to fulfill the work that He's got for you today. And every boy, every girl, every mommy, and every daddy that grows up unto him, will be taken out into a place and be adopted before the angels of heaven. And then you will be given the true baptism of the Holy Ghost which is the seal of God, the token, the victory in love divine, which is your adoption for this hour, that's your adoption.

Now don't you see brother and sister, that it is all layin upon the end time Bride, that she's the one that gets the adoption. She's the one that gets power and authority to bring the dead from the graves, and without us they cannot be made perfect, and they're waiting there for you to come to the place of adoption.

Hebrews 11:40-Reference quote:

40 God having provided some better thing for us, that they without us should not be made perfect.

May God help us to fulfill our training. May the hour come when the grooming time is over and we are ready to be adopted by the father. Now oh my, friends that's the next thing to happen is somebody, somewhere gets adopted by God the father, and when you see that, there'll be something take place.

Let us bow our heads, and may God help us to be ready is my prayer. And to be a people, be in a place where Gods own audible voice will speak from heaven saying, hear ye him what he says is all of it.

Now while our sisters come to the organ and piano.

Aw we can't fail; we won't fail we're ordained not to fail. To think of such an event that's taken place right now, we're on the move now.

Now, let us bow our heads and pray while our sisters plays softly.

Dear gracious heavenly father, Lord, there's nothing so great and wonderful as the revealed Word of God. And Lord, when we think that we could be living in this hour... My God to be living in this hour, Heavenly father, when these things are gonna be materialized and take place right before our very eyes. That there'll rise a ministry just exactly like the Lord Jesus. And there'll arise a Bride, a perfect Bride adopted by the heavenly father. Oh God, may the Holy Spirit... may we yield to the Holy Ghost that will train us Lord. Let us lay aside every weight Lord, that we may Lord run this race father God that we could please you with all of our hearts. That we could pray like Jesus taught us to pray father. And to be able to say not my will, but thine be done. Lord help us to believe. All spooky drabby feelings, may be pushed away from us till we could have great faith in our hearts. Until we can look in the Word of God and see ourselves, and say, "That's me, Lord. I believe that Lord, make me, mold me in your very image." And then Lord, to see a people walk out on the scene with such power and authority that would take every bit of the power that the devil has away from him and bind him with a chain of circumstances. My God, I pray that you'd help us to yield ourselves to that Lord. We thank thee and praise thee for this glorious opportunity that we have Lord to be adopted sons and daughters of Christ in this last hour. Now father God, I pray if there'd be some here Lord, that's not yielded themselves to be conformed to that image, God I pray for them. I pray God, that they may become yielded tonight. Bless each and every one Lord, and help us each one to come to that place of adoption and we'll praise you for it in Jesus mighty name. Amen.

Oh, Lord how great! You believe that? Just think Malachi 4:5, in 1933 an audible voice spoke out right over top of him on the Ohio River and they say five thousand people heard the audible Voice of God. Friend, as dead as she is now, and as bad shape as people in, the preachers with no power and no authority, just guess work going on. What do you think it's gonna be, as much false and imitations are out there, to once again He thunders out of heaven and speaks with his audible Voice? Oh, my!

Endnote:

William Branham

54-0515 - Questions And Answers

107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST." And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...

What page is that? Let's sing from page 324. Lord were livin on it, were restin` on it, we're ridin` on it.

Brother Shaw, come up and sing a couple songs my throat is in an awful bad shape.
Congregation sings songs and a brother prays.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.